

# THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, APRIL 12, 1906.

NEW SERIES VOL. VIII. No. 15.

## BUILDING MOVEMENT.

### Read This Carefully.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to do your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building, provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by December 31, 1906. We can make our notes payable in equal annual installments, beginning not later than November 1, 1906, and ending not later than November 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards, write me and I will send them.

W. T. LOWREY.

### Subscription Card.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$
Cash by Nov. 1, 1906.....	\$
Cash by Nov. 1, 1907.....	\$
Cash by Nov. 1, 1908.....	\$
Cash by Nov. 1, 1909.....	\$
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Yes, indeed: "Better late than never. But by far, "Better never late."

"What need has he of mortality who has not learned to use a moment of time?" Emerson.

Juliet Welbor Tomkins says there are 5,000,000 women in the United States who work for wages, and almost every occupation is now open to them.

Have you marked the great mechanical improvement, the better composition or arrangement of matter, in the last two issues of the Record? Be patient; give the editor and manager time, and you shall see greater and better things. The linotypist is getting his machine under control.

President L. T. Mayes, president of the Baptist College of Havana, says that "Cuba is as large as England and far more fertile."

Havana, which now has 300,000 inhabitants, he says, "stands in the forefront of Latin American cities," pleasure centers for the people in the United States." Southern Baptists have a temple on one of the best corners in the heart of the city, which stands on a lot worth \$60,000. In this building a strong Cuban church and an American congregation worship.

Japan needs Christian religion; a nation must have some religion, and she has outgrown Buddhism. The ideals presented by these two systems are in many respects diametrically opposed to each other. One looks forward, the other backward; one regards life as a blessing to be enjoyed and an opportunity to be improved. The other sees in it only evil from which escape should be sought: one crowns this life with immortality, the other adds to a gloomy existence the darker night of annihilation; one offers faith as the inspiration of noble deeds, the other presents a plan for the perfecting of self with no sense of responsibility to God to prompt it or promise of reward to encourage it; one enlarges the sympathies and links each individual with all other human beings, the other turns the thought inward in search of perpetual calm.

Christianity dominates Europe and the Western Hemisphere, while Buddhism still holds the Orient under its drowsy spell. On the islands of Japan a struggle is now going on between these two great religious systems, and the triumph of the gospel of love and of consecrated activity in the land of Rising Sun will open the way to a still larger triumph in Asia.—William Jennings Bryan.

Dr. Lowrey expects the 134 graduates from Mississippi College since he has been president; to average \$100 each toward new buildings. He will not be disappointed. These men will give one-sixth of the amount which it is proposed to raise. One ministerial student, who is making his own way, and with his Seminary course before him, has subscribed \$100. And one graduate who is making some money, has promised \$500. Oh, ye stewards of our Lord, who have been intrusted with much of his goods, would it not please him to invest largely in this school? The dividend is immediate, large and perpetual.

The editor and family acknowledge receipt of an invitation to attend the marriage of Miss Pennye Thomas to Mr. Eddie Faulconer, Wednesday evening April the fourth, nineteen hundred and six at eight o'clock, Methodist church, Ebenezer, Miss. We wish this young couple happiness and usefulness in life.

In the meeting at Cairo, Ill., in which 136 converts were received into Baptist churches, Sid Williams and Singer Brown, by invitation of the Keeper, held a meeting in his saloon. He heard some things which he will remember.

It is in our own bosom that the power of temptation is found. Temptation is but a spark; and if a spark fall upon ice, if it fall upon snow, if it fall upon water, what is the harm of a spark? but if it fall upon powder—the powder is yours, the spark only is the devil's"—Beecher.

A paper called "The Christian Witness and Advocate of Bible Holiness," is constantly invalidating its testimony in its gross exaggerations of the truth and ridiculous caricatures of the Christian character; and at the same time is losing its advocacy, that of Bible Holiness, by substituting a false issue, that of carnal holiness. But God knows who are His, though men may not.

In his statistics for 1905, Dr. Tigert says that the membership of Methodist Episcopal Church South, including traveling and local preachers, is 1,626,198 with a gain of 32,362 for the year. The number of infant baptisms was 27,363, a loss of 6,125; the number of adults baptized was 62,997, a gain of 4,183 over those of 1904.

The General Baptist Convention of America, organized one year ago and announced to meet in Louisville in May, has been postponed by the executive committee until May, 1907, and the committee favors holding the convention somewhere in the vicinity of Jamestown, Va., in connection with Tricentennial.

The Western Recorder does not think the present pope has sustained his reputation as "a man of great intelligence," in his recent encyclical in which he is reported to have said that the Virgin Mary "has been venerated by every patriarch from Adam down," and claimed "that she was the ark of Noah, the burning bush of Moses, and the ladder of Jacob."

A wag once said: "I know some people who think themselves large, very large," and we thought him more than half right. The truth seems to be that if all the world were of the same opinion with him, there would not be room for the half of us. The good thing about it all is that there is nothing about them that is big but their heads, and they are so soft that they can be easily squeezed into any shape or place, and so the world goes on.



## Paul As a Prisoner.

Never did I recently did I understand why Paul was chained to a soldier. It was not only to insure his safe keeping, but to give him an opportunity of preaching Christ. We can imagine how they scorned the message and how they chafed under the constraint of being forced to listen.

One day he was bound to a youth who gave praise of attaining to a noble manhood. His bright prospects lay outstretched before him. In his home a mother's lips had instilled into his heart a longing for better things, and his soul thrilled with noble aspirations. But this new, strange story that was told with such a tender pathos—how could it be true? Could it be that these wondrous miracles had been performed and a voice from Heaven had said "This is my beloved son—hear Him!"

Then the cruel death on the cross to make the plan of salvation possible. At first he scorned the thoughts as a wild hallucination, but the earnestness and intelligence of the prisoner was so apparent, that the conviction of its truth began to dawn upon his mind. When released from duty he could not rid himself of these impressions, and when the opportunity came he repeated to his mother the beautiful words of life. She could not give them credence, but like Mary, she treasured them in her heart.

Day after day the young soldier sought Paul and in the course of time he accepted Christ as his personal savior.

At another time the Apostle was chained to a strong man who had lived a hard life. Many times had blackened his soul and left their impress upon his face. Revenge, hatred, malice all were stamped there in indelible characters, making him utterly repulsive in the sight of God and man. When the prisoner began to tell him of God's infinite love, he cursed him and told him to hold his peace, but Paul answered, Jesus has come to save the lost, and the vilest wretch may receive pardon. I scorn his pardon and curse his name, he said, and I want to hear no more of this nonsense.

An old man was bound to the prisoner whose hair was white with the snows of many winters. Frequently he crossed himself and called upon his gods. He was told of the Saviour who had left a home in Heaven to rescue poor, fallen men. Take him into your heart and he will give you rest and peace.

Day by day, the seeds were sown, the story that never grows old was told to different ears, and the message of salvation was borne to many homes. This was God's providence—when He said to Paul I will send you far hence to preach the Gospel to the Gentiles, he began to formulate his plans that he might reach the people.

Sometimes men try to run away from the preaching of the Word, but these soldiers were forced to hear, because they were chained to the prisoner. Though they might curse and abuse him, he still talked to them of Christ (the crucified one), in such silvery, loving tones that many believed.

It should be an object lesson for every Christian, to do personal work. Suppose Paul had spent his time fretting because he was in confinement, he would have thwarted God's plans and failed in the great work he was to accomplish. Instead of this, however, he was as earnest and faithful in this humble work as he was when speaking to Felix and Festus, who cried out "Paul, thou art beside thyself, much learning has made thee mad." Or the great and powerful King

## THE BAPTIST RECORD.

April 12, 1906.

Agrippa, who, when he had heard the wonderful words said "Almost thou persuadest me to be a Christian."

MRS. C. E. BOLLS.

### Co-operation.

There is strength and power in co-operation. It is the leading movement of the times. Capital organizes into corporations and combines by co-operating for protection. Labor enters into unions to guard against oppression and poverty, by co-operation in points of agreement. And now there seems to be an increasing tendency to co-operation of religious bodies on vital principles, leaving to the denominations their own convictions unmolested.

Capital and labor are interdependent, and should settle upon some equitable basis of co-operation—lock-outs and strikes are calamities. The truth of Christianity, it is contended, should be shown by co-operation in work for the salvation of souls, and the betterment of mankind. For example, on preaching the gospel, on temperance and the enforcement of the laws. This course is not to encroach upon, interfere with or reflect upon the independence of the churches and their individual services. Is it a test of Christianity?

Ever since the days of persecution, even from apostolic times, the Baptists have been timid about rushing to the front. When it was necessary to suffer for "the faith once delivered to the saints," they were found ready. Being driven into the wilderness and not seen much of men they were counted as aliens. Many suppose the Baptists began when they were allowed to meet in public worship with the open Bible. How could they co-operate with those who persecuted them?

Denominational co-operation is almost indispensable in this age. It is needed for development, as well as for progress. The fact is ignored by anti-missionaries and so-called "gospel missionaries." It is overlooked by some of our large churches that make their contributions separate and distinct, instead of co-operating with the weaker to encourage, lead and strengthen them—thus "lengthening the cords and strengthening the stakes" of our Zion. Ambition, social pride and worldliness is running our churches wild or towards a centralization. Controlled by sentiment, without convictions, occasionally one leaves the Baptist ranks for other folds.

The principles of co-operation have been exemplified by Philadelphia. A hundred years ago it had one self-supporting church; now over one hundred. Atlanta, Ga., is another example, and in our own State, Meridian is far in the lead; though not collectively as strong as fourteen years ago. Over 30 years ago we had a Baptist Female College here; a Sunday school outnumbering all the other denominations combined, and a Baptist paper. Some of those things we have let slip, and unless we turn our attention to strengthening the weaker churches and establishing missions, we will suffer other serious losses.

Four of the seven white churches in Meridian, are self-supporting; one is progressing well with some help; two are struggling for a firmer foothold. We have eleven resident white ministers, and who are ever ready to help each other in their work. There are likewise seven colored Baptist churches; all seemingly doing quite well. Besides these, there are enough stray or unaffiliated

Baptists, lying about loose, to make a couple more churches. Co-operation is the only plan of reaching strays.

L. A. DUNCAN.

### Through the "Strait Gate."

Matt. 7:13.

An expert on bees says that the bee in its earliest state of existence is shut up with a store of honey in a hexagonal cell closed with a capsule of wax. The bee consuming this food becomes too large for its cell and prepares to escape. Between it and liberty, however, stands that capsule of wax through which, after a painful process of striving, it finally forces a passage and finds itself possessed of wings. In the process of struggling through, the delicate membrane by which its gauzelike wings were bound to its side gets rubbed away, and the wings are able to unfurl themselves. On one occasion a moth managed to get into the hive. It did no damage to honey or bees, but contented itself with eating off the wax capsules by which the cells were sealed. The result was that the young bees had a very easy time of it. The door stood wide open and they had nothing to do but walk out into the hive; but they appeared amid their brethren and sisters without wings. They were therefore useless and were stung to death and their bodies thrust ignominiously out of the hive.

Through much tribulation we must enter into the kingdom of God. How often we shrink from painful experience, not knowing that by these we are to be delivered from our fetters and acquire the wings that will sustain us on missions of usefulness.—Current Anecdotes.

The faith which "works by love and purifies the heart" is a faith which practices love, more than it preaches it, or, perhaps, rather preaches love most eloquently by the practice. "Love seeks not her own," but takes the burdens and cares of others on its heart, and on its hands. It "weeps with them that weep" as well as rejoices with those who are joyful. It is always a burden bearer, has tough muscles and hardened hands. Its beauty is the beauty of beneficent service, rather than the beauty of person. It will not fade when the face is ploughed with the furrows of age, or the form bowed with the weight of years. It will not pale in the light of the upper glory, or amid the jewels of heaven. The beauty of holiness is preserved.—Examiner.

There is no need to change the spiritual leaven which Christ introduced into the world. There is need to put it into wider touch with humanity. The spirituality of the church is right in quality. It needs to be quickened in its activity and deepened in its reach. Nothing but the old Gospel is the newest and freshest of all things, when it is alive in a man.—Examiner.

Many people who seem hopelessly bad are accessible to reason, to love and sympathetic help. Men who are not altogether bad are many times mightily moved to open their hearts in confession and entreaty to men who can help them. There is a very persistent and patient knocking of Christ at the door of men's hearts. They only need to "hear his voice and open the door, and he will come and sup with them and they with him."—Examiner.

April 12, 1906.

## The Mission of Christianity.

"Go ye therefore and teach all nations." Of all Christ's many commands to His followers he has put the greatest stress upon the command "Go." And how could it be otherwise when His blood was shed for the whole human race, and he has placed upon Christianity the great responsibility of heralding the glad tidings to the world.

Has not God Himself set us the great example, through His angelic messenger, and proclaimed the glad tidings of great joy unto all people? Did he not mean that "unto all people had been born in the city of David a Saviour which is Christ the Lord?" And how are these benighted people to ever know their Saviour, Lord and King unless we, their enlightened brethren, carry them the blessed news? How is God to reveal to a lost world His wondrous Plan of Redemption unless through human instrumentality? Must he summons the angelic host to break down the barriers of evil, and with the sword of faith and the fire of the spirit, purge the land of the wicked and carry salvation to a doomed race, while we, the recipients of His boundless grace, idle away our probation? Can we, with a clear conscience, receive our eternal reward when we have not made one effort to learn it? Is not the mission of evangelizing the world a sweet privilege rather than an imposed obligation?

Can there be any sweeter pleasure in this sin-cursed world, than sounding the glad news of eternal life into the blackest realms of Santanic night.

Though God first revealed to the world their great salvation through a celestial messenger, the mission was completed by man.

For the shepherds carried the tidings to the Israelitish race, who are the corner stone of Christian history, or, more properly, the great center around which the Christian world revolves. For we are become the children of Abraham, through faith; and the great banner of salvation which our missionaries now plant in the remote regions of heathendom, was first unfolded by the shepherds of Bethlehem.

What was Christ's first great work after he had begun His earthly ministry? Did He not choose twelve faithful and zealous servants to proclaim to the expectant house of Israel the advent of their Redeemer and King? And when he sent them forth on their Divine mission, in fulfillment of Divine purpose, He commanded them to, "Go; preach the gospel to the lost sheep of the house of Israel." Nor was he satisfied with the success of the twelve; after their return he called, not twelve, but seventy of his faithful followers and sent them on a like mission; to carry salvation to the lost. Nor was He idle all the time; He followed up closely their preaching with manifestations of His Divine personality through wonderful and supernatural miracles.

Thus we all see that the main purpose of Christ's human ministry was to establish a foundation for the evangelization of the world. Nor would he allow the great work to cease after he had passed the pale of mortality. Every command given His followers is essential to the command, "Go." Even when He had thrown off this form of human corruption and stood upon the very verge of eternal glory, spending His last hour with His friends on earth we hear Him impressing upon them that oft-repeated command, "Go; teach all nations."

And when the last hour of earthly exist-

## THE BAPTIST RECORD.

tence had expired, and upon the rustling wings of ten thousand angels, His immortal form is wafted upward, after He is transported beyond the skies and the curtain of heaven is drawn forever, we hear the command roll back from the deep, "Go ye into all the world and preach the Gospel to every creature."

And this command shall echo and re-echo through the dreary halls of time until the gates of eternity shall open wide and we shall hear that welcome plaudit: "Come ye blessed of my Father, inherit the kingdom prepared for you before the foundation of the world."

H. E. DANA.

### THE PERKINS HOME LETTERS.

The Married Daughter Struggles With the Sabbath Question, But Gets Light. (Sunday School Times.)

Dear Mother:

I guess every family has its own problems to meet, about what's right and what's wrong on Sunday. In the city Jim has to decide on a good many things you and I don't come across. With you, the problem doesn't seem (to me) to be as great; but maybe it is. But here in our little home, while we don't have to solve Jim's puzzles, we have our own. With three children, and all pretty healthy ones, too, the Sunday question isn't an easy one. So I've read over this lesson about six times slowly, to see whether I could find out what it means to keep the Sabbath holy.

Long before this I've found out to my sorrow that it's possible to make the children dread the coming of Sunday. That seemed a serious thing to me when I found it out. I don't want to have the responsibility of leaving in the young minds the impression that Sunday was a day to be looked forward to with dread—the sooner over the better. I don't believe Christ made it this kind of a day. Indeed, he kept it holy by doing good. The way one spends Sunday, frequently runs into excesses. When people set up a sabbath that is all severity and stiffness, that's one extreme. Christ condemned that. When they get away from that kind they often run to the other extreme—and it ceases to be a holy day. I expect one's just as wrong as the other.

I believe Christ's sabbaths were happy days for those about him. He always got into the synagogue service, it seems. I guess that's a good way to help to make it a holy day—take the whole family to church for the grateful worship of God. Some Christian people like to find excuses to stay away from church. Well, Christ certainly had a time for worship in his sabbath plans.

But the hours outside of church and Sunday school time—what shall we do with them? Now, Christ was willing that any necessary thing should be done, and he taught that in his lesson. And then he taught that beautiful thought that to please God in all that we do is a higher law than the statutes of men. That's our sabbath guide after all. Not is it what I want to do, or others want me to do, but, it will please Him? "For the Son of man is lord of the sabbath."

On one side we've been pulled about a great deal by our own desires; on the other we've been hampered by what men claimed as the law. Christ surely says, Do those things which please the Lord of the sabbath. After all, this is an easier task than to satisfy my own desires or to please men.

Your loving daughter,

MARTHA.

The First Church, Columbus, will begin a meeting of days on March 15, conducted by the pastor, the singing to be led by F. J. Harrell of Waco, Tex.

I have been driven many times to my knees by the overwhelming conviction that I had nowhere else to go. My own wisdom and that of all about me seemed insufficient for that day.—Abraham Lincoln.

The influence of women on the moral status of a community is too often depreciated if not overlooked altogether. Without doubt, it is in the power of the women to direct all the social standards of their respective communities, and even to give an honest trend to the commercial life. "Why," some one is ready to ask, "is it that they do not do it?" The answer lies in the fact that the same blood that flows in our daughters, flows in our sons.

The poet says "an honest man's the noblest work of God." No man can claim the title, "an honest man," unless he deals honestly with himself and at the same time wills the good of every man. This means that he must have that character of soul that "brings men together in loving fellowship," this is the character of soul that is able to cast out that selfishness that looks upon itself as if it were all the world. His is the character of soul that can make a man too noble a thing "to merely serve himself and satisfy his single pleasure."

Christ's prayers are largely delightful communings of a loving Son with a loving and beloved Father. They abound in thanksgiving and adoration, but are never marked by confession or appeal of mercy. As we listen to them or read them we seem in the presence of two absolutely trustful and loving beings, talking together. We hear, it is true, but one side of the conversation, but catch in it the reflection of the other, for we hear the Son say to the Father, "Thou hearest me always."—Examiner.

A Universalist preacher is reported in the daily press as saying that "no sin has ever been dreadful enough to insure an eternity of punishment." This theologian (?) has lost sight of the fact that it is not the individual sins committed that consign man to eternal punishment, but the sin of unbelief and hence the lack of the new life which is the reward of faith in Christ. Were man lost because of the committed sin how impossible it would be for any to escape eternal destruction. Let us thank the Father that He has made possible a way of escape not through any effort we may set up, but through the everlasting efficacy of His only begotten Son, without whom none can hope to be cleansed and saved from sin with which none can enter heaven. Where then is to be the abode of those who have not been regenerated? The answer is found in connection with the Scripture which tells about the eternal bliss if the faithful.

### FOR ONE DOLLAR.

The Baptist Record will be sent to any new subscriber from the time the \$1 is received till Jan. 1, 1907. Will pastors kindly call the attention of their congregations to this proposition. The sooner the remittance is made the longer the subscriber will receive the paper for \$1. No premiums or commissions allowed to anybody on this proposition, and it does not in any case apply to old subscribers.



# The Baptist Record.

PUBLISHED EVERY THURSDAY  
—BY THE—  
MISSISSIPPI BAPTIST PUBLISHING COMPANY,  
—AT—  
311 S. State Street, Jackson, Mississippi.  
Entered at the Postoffice at Jackson, Miss.,  
As Second-Class Matter.

J. BAILEY, EDITOR AND MANAGER.  
S. P. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Ordinary notices, whether direct or in the form of questions, of 100 words and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

Interesting change of post office, do not fail to name office from which and to which the change is to be made.

Commenting on Dr. J. F. Green's statement in the Word and the Way that he examined the Southern Baptist Theological Seminary from the charge that our seminaries are more or less under the influence of higher critics, and that he regards that higher institution "as all right," the editor of the Expositor and Journal in the issue of March 15 says: But we remember that once, when we were there, the teacher of Old Testament interpretation had the young fellows trying to find out from interval evidence who wrote certain psalms, and that he said in substance, "Young gentlemen, you hear much talk of higher critics. We are higher critics. You tell everybody that we are higher critics. We are not lower critics." In that sense he used the term we never knew for we did not ask. We felt so humiliated that young men, many of them mere beginners in Bible study, were set to studying to find out from the style of writing who wrote this and who wrote that, instead of studying the text as God inspired, regardless of who wrote it, that we left.

This criticism deserves and demands more than a passing notice. It is well known that the rules of the psalms are not part of the inspired text, and that there is much uncertainty as to their authorship and date. David was the founder of Hebrew Psalmody, but beyond all question many of the psalms were not written by him. Psalm 137, for example, which begins with these words: "By the rivers of Babylon, there we sat down," was written during or after the Babylonian Exile, B. C. 587, yet David died about 1058 B. C. In view of these facts how could it be so great an offense to have young men seek an authorship of certain Psalms from the inspired writings themselves? They are merely testing the uninspired supercriptions by careful and reverent study of the "God-inspired" text. Examination of external evidence as to authorship and date would help them to understand the Psalm itself. Time and circumstances of writing are helpful in the study of any book.

The editor when in the Seminary "did not know" in what sense the teacher used the phrase "higher critics," and he did not

ask. Surely he has received information satisfactory to himself since he left the institution, or else he could not have written such words of grief and condemnation. It is assumed in the paragraph under consideration that the teacher of Old Testament interpretation claimed to be a higher critic in the sense in which Dr. Green employed the phrase in his charge against other seminaries. But even the substance of the words of the teacher as remembered and given by the editor intimate that he did not use the phrase in that sense. The teacher said: "We are the higher critics," "we are not lower critics."

What did he mean? This writer heard the same statement on another occasion, and as he did not know in what sense the phrase was used, he asked for the explanation and did not leave. The answer came, definite, clear and satisfactory, that those who are called higher critics because they are radical and destructive in their work, fault-finders and not critics; while the teachers in our seminary are conservative and constructive in their work, and are therefore and really "the higher critics;" that they are not fault-finders, but sympathetic critics, carefully and earnestly, honestly and devoutly, with obedient spirit, seeking to know God's will. They are higher than lower critics, in as much as he who does a constructive work, is higher than he who does a destructive work. They do a higher work than the so-called critics.

Rev. R. L. Sproles of Lumberton, has promised to assist Pastor Mayfield in his summer meeting at Dry Creek.

It has been suggested that during the great Convention soon to assemble "a great Sunrise-Mission-Service" be held on Lookout Mountain.

On last Sunday the Seminary students and faculty gave \$1,100 to missions. We got this information from our own W. S. Allen by telegraph.

The Christian Advocate says there are 85 Methodist boys attending the University of Mississippi, with 52 Baptists and 52 Presbyterians.

Our own Rev. J. Preston Harrington has been called to the Franklin Street church, Louisville, Ky. The Argus in introducing him, presents a good likeness of him.

On first Lord's Day in April Lumberton Church gave \$100 for Foreign Missions. Rev. Bryan Simmons is now assisting pastor Robert Sproles in a meeting with this church.

Rogue Chitto Church, under the efficient leadership of Pastor W. E. Farr, has raised \$2,855 towards the erection of a \$4,000 house of worship. Its recent contribution to Foreign Missions was double that of last year.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, Louisville, Ky., will preach the Commencement Sermon of Mississippi College at 11 a. m., June 24.

On Tuesday last our Methodist brethren moved into their new quarters, in Jackson. They brought 80 children down from the old home in Water Valley. Our long-time friend, Rev. Q. A. Oates, is the superintendent.

Dr. A. H. Newman, one of Mercer's alumni, and now professor of Church History in Baylor University, Texas, has been chosen to deliver lectures on his specialty, during the Summer quarter, in the University of Chicago.—Christian Index.

Married, April 1, at the residence of the bride's parents near Liberty, Miss Mattie A. Moore and Mr. Claud L. Causey of Gulfport by Pastor A. H. Mahaffey, whose prayers with those of many friends follow her to her new home.

Under the wise leadership and faithful ministry of Rev. P. A. Haman, the church at Salem is moving along finely. They will soon have their new house completed which will reflect much credit upon both church and pastor.

The Delta Workers' Conference has an interesting program for its meeting at Rolling Fork, April 26-29, providing for discussions on every department of our work. The new house of worship will be dedicated on the Lord's Day, the last day of the meeting.

Rev. L. R. Burgess, a Mississippian, in Texas, sends this "unique description" of the state to the Western Recorder: "Texas is broad as to geography, deep as to geology, covered with astronomy, with a mighty host of Baptists preaching 'one Lord, one faith, one Baptism,' and many politics as to how best to obey the commission."

A short while ago Rev. W. F. Yarbrough was asked to take the position of Assistant Secretary of the Foreign Mission Board at Richmond. After a very careful consideration of all involved, he has decided to remain with his people whom he has served for the last seven years. This decision gives very general satisfaction to his congregation. From the first his work has steadily grown with each successive year. It would have been difficult to find a man who would have filled the place. But all are satisfied at this end of the line, and God will raise up a man for the Board.

It is said that 5,000 miles of railroad were built in 1905, and at a cost of \$300,000,000. Why then does it take so long, so much money and so much palaver to build the Panama Canal? Perhaps if our government would take it out of the hands of the politicians and put it in charge of scientists and business men something like railroad building would happen, and that in short order, and at honest and reasonable expense.

April 12, 1906.

## SUNDAY SCHOOL LESSON.

April 15.

### Jesus' Power Over Disease and Death.

Luke 7:1-17.

Motto Text—"Jesus said unto her, I am the resurrection and the life."

We are to study now two of our Lord's miracles. What are they? Yes, each one of them presents Jesus as Master. Sickness and death obey him as a servant obeys his master. Certainly, there was power in his word as well as command. A mere man could command sickness and death to depart, but there would be no power in his word, so that they should obey. Yes, only God can speak the word of power to the sick and to the dead.

1. Jesus' Answer to the Prayer of Faith. In which miracle do we see this? 1-10. This miracle occurred in Capernaum, a large and important city on the quiet and beautiful sea of Galilee. A garrison of Roman soldiers was stationed at this city to keep order. What was its commander called? (v. 2). We would say the captain of a hundred soldiers.

This officer had a servant, very dear and valuable unto him, who was at the point of death. He asked some representative Jews, who were elders of the city, to entreat Jesus to come and save his servant. Now what ground did he have for his faith in Jesus? He heard of the wisdom of Jesus' teaching, and the power and knowledge of him. Yes, indeed; he had a good foundation for his faith.

Upon what ground did these Jews urge Jesus to comply with his request? vs. 4, 5. And why did this have force with Jesus? Not only because it was evidence of this captain's love for the Jewish nation, but also and chiefly because it was the strongest expression of reverence for God who was worshipped in the synagogue.

Now search out and state some marks in the character of this Roman officer. 1—He was wealthy and generous (v. 5). 2—Though a Gentile he had reverence for God and the house in which he worshipped (vs. 4, 5). 3—He was affectionate and kind towards his servants (v. 2). 4—He had a poor opinion of himself. (v. 6). 5—He had great faith in Jesus. (vs. 7-9).

When Jesus in answer to this request of faith was on his way to the Centurion's house, who met him and what message did they bring? (vs. 6-8). Yes, we know why he felt unworthy. (1) True he knew that Jews felt that houses of Gentiles were unclean; but (2) He also was conscious of his own sinfulness, as v. 7 plainly shows.

What words show this officer's faith in the power of Jesus? vs. 7, 8. "I am an officer. My word is sufficient. I know how to be obeyed. I have superior officers. I know how to obey. When an officer says 'go,'

## THE BAPTIST RECORD.

or "come," no soldier hesitates. So when you speak the word sickness will depart.

How did this great faith affect Jesus? (v. 9). That Jesus wondered need not disturb us. Of course as God nothing could be marvelous to Jesus. We wondered as a man. We have the same difficulty in Jesus' growing in wisdom. How did Jesus commend the Centurion's faith? (v. 9).

What are the marks of greatness in this man's faith? (1) Difficulties he overcame—he was a heathen. (2) His humility. (3) He believed that Jesus could heal at a distance and with a word. (4) He believed that Jesus had authority over sickness, like that which a captain or a general has over soldiers.

2. Jesus' Response to Sorrow.—In what miracle do we see it? vs. 11-17. Yes, Jesus is Master of death as well as of sickness. Both will flee away at his word of command and power.

Jesus and his disciples went away from Capernaum to a village about 25 miles southwest called Nain, which means "Fair." What sad procession did they meet at the gate of the city? (v. 12).

What indication that this was the second sorrow. Mark the contrast of this miracle with the preceding one. In that, the Centurion "besought him;" in this, Jesus' loving heart impelled him. His pity is like a fountain—it seeks an outlet. Grief always "touches" him, especially that of a woman.

Get a picture of the miracle—the sorrowing mother, who "was a widow;" the light bier following; pall-bearers "stopping at Jesus' touch;" Jesus' gracious and assuming bearing; the friends from the city behind the bier; the quiet word; death obeying the word of his Master; the deliverance of the only son to his mother; the effect upon the people; the spread of the news.

### College Tidings.

Greenwood to the front! Let everybody say so. She is coming. Thus far, the city of Clinton has made the largest subscription to the Building Fund, which is, of course, as it should be. Next to Clinton stands Hattiesburg. Next to Hattiesburg stands Jackson and next to Jackson stands Greenwood. Five years ago when I took the Endowment subscription, Greenwood was a mission church, receiving help from the State Board. Now she employs one of the best pastors in the state for his full time and comes boldly to the front with \$1,813 for the Building Movement. That is glorious. The church there is very fortunate in having W. M. Burr for pastor. His godly walk, his constant energy and his fine organizing ability make him one of the best pastors I have known. But Brother Burr is very fortunate in having Greenwood as his pastorate. It is at the head of the best towns in the state and is growing fast, and it is already one of the best churches in the state. The church there has done one unique thing, and it seems to me that a hundred churches in Mississippi ought to follow Greenwood's example. They have placed the pastor's expenses to the Southern Baptist Convention and the State Convention on the regular incidental expense list, and have issued a permanent or-

der to the Treasurer to pay these expenses every year and charge it to the incidental expense account. That will pay the church, and it puts the pastor where he is never embarrassed on the question of attending the Conventions.

My hat is off to Greenwood, and I gladly write her down among the best churches in the state.

During the past week, I have had much encouragement through the mails. One member of last year's graduating class sent me in a subscription the other day for \$500, while five other recent graduates have within the last week sent in subscriptions for \$100 each. Just wait a few years until we turn out a few more such boys as this, and College Endowment will be an easy task.

I had a fine letter this morning from a country pastor, telling me that as soon as the Southern Baptist Convention has past he expects to find me ten men in his country churches who will give \$25 apiece to the Building Movement. There are a hundred pastors in Mississippi who could do that, and if they would do it, we would reach the shore by September first. We have until January first to complete the work, but by all means it ought to be finished by September first, so that the President of the College could go back into the school with the opening of next session and devote his time to the welfare of the boys. Dr. Provine is an excellent acting president, but he cannot do his work and mine both. "Why take two bites at a cherry?" Let us finish up the work and be done with it. We will succeed, but the question is how quick and how thorough will be that success.

Yours for progress,

W. T. LOWREY.

Clinton, April 10th.

The contract for the new house of worship of the Second Baptist Church, Jackson, was let this week and work will commence at once. The house when completed, will be one of the best in the State, and will cost \$20,000. It is to be of pressed brick, trimmed with stone. It will seat all told, eight hundred or a thousand people. Those who have examined the plans say it is the completest plan for a church they have seen. Mr. R. H. Hunt, the prince of Southern architects of Chattanooga, says that so far as general utility goes, it is the perfection of the study in church architecture. There were bids on the house as high as \$33,000. The successful bidder was I. C. Garber, a member of the Second church, and one of the best builders in this section of the country, which guarantees that the house will be easily worth \$25,000. Pastor Price says that the work of raising the money has been the delight of his life. While the house is building the congregation will worship in a large tent in the beautiful Poinexter Park, just across the street from the church.

A very enthusiastic B. Y. P. U. was organized at Pelahatchie March 25th, with the church clerk, Roby Stingily, as president; Deacon Ward, as vice-president; Miss Rosa Longmire, secretary; and Miss Ada Mashburn, treasurer. With the host of fine young people in Pelahatchie, this Bible school ought to do a great work for God.

G. W. RILEY.

Jackson.



April 12, 1906.

## Receipt of Convention Board January and February, 1906.

	S. M.	H. M.	F. M.
Deer Creek Ass'n			
Magdala		\$ 65 00	
Poplarville		3 35	
McCook, S. Side		22 40	
Monks Creek		9 35	
Boggs Chitto		11 12	
Summit		10 00	
MacCree Creek		8 60	
Boggs Chitto		11 12	
Chickasaw Ass'n			
Berry		100 00	
Cherry Creek		5 00	
New Albany		15 71	
Cherry Ass'n	20 65		
Ackerman		76 50	
Free Camp		19 51	
Centerville Ass'n			
Terry		69 35	
Clinton	112 85	5 80	35 85
Leaves	23 76		
Salem	4 35	12 15	
Mt. Asah	1 52	3 20	
Live Oak	11 00	11 00	11 00
Antioch		13 00	
Bethesda	5 00	5 00	5 00
Canaan		72 50	
Raymond	12 00	5 75	
Palmetto		8 00	31 15
Copiah Ass'n			
Crystal Springs		5 00	
Weston		3 00	
Chickasaw Ass'n			
Shubuta		2 35	
Enterprise	8 15	9 50	
Meridian, 41st Ave.		7 00	
Quitman		1 50	
Mt. Asah	7 25	7 00	
Gold Water Ass'n			
Ebenezer		23 10	
Columbus Ass'n			
Columbus		8 50	
West Point	2 65	8 50	
Brookville		57 73	
Pleasant Hill		3 25	
Macdon		5 00	
Deer Brook		5 20	
Deer Creek Ass'n			
Greenwood		143 30	
Greenville		100 00	
Cleveland		2 00	
Gulf Coast Ass'n			
Harrisboro	3 15	3 15	3 15
Most Point		13 25	
Gulfport		6 68	
North Gulfport	6 00		
Harvey Ass'n			
Starling Pine		22 00	
Carriage		12 44	
Stump Bridge		5 58	
Hopewell Ass'n			
Good Hope		12 00	
Lebanon Ass'n			
Laurel 1st		2 00	
East Abbeville	8 50		
Hatfieldburg Colum		200 00	
Mr. Shelby	5 00		
Zion Hill		8 00	
Laurel 2nd	25 00		
Laurel Dale Ass			
Typoscha	2 45		
Salem	4 35		
Meridian 1st	19 70	15 00	
Meridian 15th Ave.		7 00	
Meridian Immanuel		9 40	
Langley Co., Ass'n			
Philadelphia		11 10	
Mississippi Ass'n	9 30		
Tanipahoa		10 00	
Liberty	33 50		

Centerville	3 00	16 65	
Gloster Galilee	151 00	26 30	
Lawrence Co. Ass'n			
Bassfield		41 45	
Oxford Ass'n			
H. W. Rockett	5 00		
Yellow Leaf	5 05		
Oxford		21 00	
Pearl Leaf Ass'n			
Mt. Olive	5 00	5 00	
Collins		18 65	
Seminary		2 50	
Pearl River Ass'n			
Oloh	28 00	1 75	
Rankin Co., Ass'n			
Union		25 00	
Steen's Creek	1 00		
Brier Hill	1 00		
Oakdale	3 60	2 40	
Cato		18 41	
Clear Creek		8 75	
Springfield		12 35	
Concord	11 60	9 00	
Sunflower Ass'n			
Gunnison		50 00	
Strong River Ass'n			
Pleasant Hill		3 90	
Enon		1 10	
D'lo	53 00		
Magee	92 00		
Hickory Ridge		5 55	
Tippah Ass'n			
Blue Mountain	120 44		
Academy	17 00		
Hickory Flat	2 00		
Flat Rock	6 70		
New Macedonia	6 00		
Tishomingo Ass'n			
Alfriend	4 15		
Mt. Olive		33 54	
Union Ass'n			
Mrs. Miller	1 00	2 00	
New Providence		16 50	
Reagenton		21 00	
Hermanville		3 00	
West Judson Ass'n			
Poplar Springs		14 20	
Tupelo		124 75	
F. E. Pitts	2 00	2 00	
New Harmony		11 00	

Greenwood	\$50 90		
F. E. Pitts	1 00		
Summit	23 40		
D. A. Covington	2 00		
Pleasant Hill	10 00		
Central	5 00		
Poplarville	23 00		
Mt. Olive	10 00		
Pelahatchie	2 50		
Immanuel	3 50		
Blue Mountain	17 43		
Winona	15 60		
Columbus	44 00		
Carrollton	8 40		
Deer Brook	2 00		
Clarksdale	2 85		
Steen Creek	50		
Long Creek	6 94		
Oloh	5 00		
Fellowship	5 00		
Shuqualak	15 65		
Mrs. Snowden	1 00		
Mrs. Garrett	5 00		
Bethel	3 00		
Cherry Creek	7 00		
Oak Grove	5 00		
Union	2 75		
Kosciusko	16 00		
Salem	4 00		
Sandersville	5 75		
Greenville	20 23		
Clinton	16 88		
Brier Hill	1 00		
Mrs. Shelby	5 00		
Ellisville	50 00		
Nebo	4 30		
West	4 40		
Rocky Point	3 00		

## Ministerial Education.

F. E. Pitts	\$ 1 00
Mt. Olive	10 00
Union	10 50
Miss Hester	2 00

## Mississippi College.

F. E. Pitts	\$1 00
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## Some Requests.

We have a few things to say in all kindness to the brotherhood.

1. Write for our paper. This is a duty all pastors owe to themselves, their churches, and to the cause in general.

2. Do not mail your article to us until you have read it over several times, and refined it to the best of your ability in thought, expression and arrangement. Please do not neglect punctuation and capitalization. Our matter is set up on a Linotype machine and the operator cannot take the time to do all these things for you. Neither has the editor the time. And so, if you do not send your article in the shape you expect it to appear you will find it much marred by errors. And above all do take the time and pains to form the letters so they can be read at a glance. Whatever you do please do not write with a pencil.

3. After you have given heed to the above and are getting ready to mail your manuscript to us, please do not write to us to be sure "to print it in next issue," unless it is something that would not do to appear at all in a later one. When a dozen send in articles just two days before going to press, with above request, the situation is embarrassing to us. Send on your articles, brethren, prepared as well as you can fix them, and leave us free to publish them as soon as we can without sidetracking some other brother beloved.

## General Missions.

Trinity Ass'n, Mt. Pleasant	\$30 83
Hobbs Chitto Ass'n, L. N. Jones' field	13 00

## Church Building.

F. E. Pitts	\$ 1 00
Clinton	83 50
C. T. Kincannon	7 65

## Margaret Home.

Durant	\$2 50
Oxford	2 50
Bethesda	2 00
Mrs. Halls	2 00
Gloster	5 00
Clinton	5 85

## Training School.

Clinton	\$5 80
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## Sustentation.

April 12, 1906.

## Four Arguments Proving the Preservation of the Saints.

1. It is a fact that salvation is not of merit on our part but wholly of grace through Christ our Lord.

Titus 3:5-7; Eph. 2:8-10; Rom. 11:5-6.

If final apostasy were possible then salvation must be by works. For the doctrine of apostasy is dependent upon the doctrine of salvation by works in part or whole.

But salvation is not by works. The Scriptures cited show conclusively that there is no merit in us whereby we may obtain the blessing of salvation.

Therefore the doctrine of final apostasy is false. Anything that is gained by merit can be lost by demerit. There is no demerit in Christ—nor can there be, the merit therefore which He places to our credit is with Him and not with us.

2. God is stronger than the devil and his cohorts.

Lu. 11:21-22; 1 Jno. 4:4; Jno. 10:27-28.

In the salvation of the sinner, God binds the devil and casts him out. He alone can do this because He is the only stronger than the devil. It is impossible for the devil to return because God is stronger than he, and is not willing that he shall again take possession of the soul. Therefore the devil cannot get the weakest of God's redeemed ones. No one, not even the devil, is able to snatch them out of God's hands. Christ says they shall never perish. But if they can never perish they cannot possibly be lost. This is the position we take. The devil says they can perish. Job 1:9-11.

We are with the Bible and believe what Christ says about it. Those who believe God's child can perish are against the Bible and believe like the devil.

3. God does not begin a work He cannot finish. When He saves a soul He understands the eternal salvation of that soul. This promise is everlasting life.

Lu. 14:28-29; Phil. 1:6; Heb. 7:25.

From these passages of Scripture, and many others which can be produced we see that God has undertaken the ultimate salvation of all who come to Him. Should He fail losing one, the devil could mock Him for His failure and there would be a great jubilee in hell over God's failure.

But God is able to keep and save His children unto the uttermost, and that is not only the weakest of all the saints, but to the uttermost limits of time and eternity. So that it is utterly impossible for any heir of salvation to be finally lost.

4. God's children are kept by His power for a personally reserved inheritance.

1 Pet. 1:3-5.

This passage expresses God's revealed will concerning the heirs of salvation. By His own power, which is superior to any power in earth or hell He proposes to keep His child for the reserved inheritance. That inheritance is ready to be revealed at the last time, that is the time appointed. Therefore not one, who repents of sin and believes in Jesus can, by any possibility lose his inheritance.

Again, the certainty of inheritance is not now dependent upon a favorable will since this certainty is already made in the favor of all who believe to the saving of the soul. It is not dependent upon the good behavior of the children for it has already been probated or recorded. It is dependent solely on God's power to enforce it. But as we have seen God has all power in heaven and earth. Therefore God's children are sure of the inheritance.

Who is it that says God's children are sure of heaven? God.

Who says they are not? Anyone who believes in final apostasy.

Who believes God? Who does not?

MARTIN BALL.

Winona, Miss.

A personal letter from Rev. William J. Mahoney, late pastor of Calvary church in Vicksburg, brings the expected information that he has received a cordial welcome to the pastorate of Valence Street church, New Orleans, and that he is happy and hopeful in his work. He is now holding a series of meetings in the church in which he is doing the preaching, the members co-operating and all depending on God.

No man, however strong, can live to himself. "There are," as Phillips Brooks once put it, "some parts of a man's own true life always in his brethren's keeping for which he must go to them." Without brotherhood, without helpfulness, the lesson of life is not learned, nor the fullness known. Abstract brotherhood will not do, either. "Love 'humanity!'" One might as well talk of loving a centipede. Christ loved men," exclaims Chesterton with truth as well as wit. Personal work and sympathy for other persons is what brotherhood means in practice, and until practiced its theory means nothing.—Forward.

I heard a man who was called upon to "lead the congregation in prayer" attempt to deliver an eloquent address unto the people before the Lord in that part of divine worship and I thought, "after all, would it not be well for Baptists, like some others, to have a liturgy for public worship?" Then I said, "that man did not pray; he only said a prayer, with his mind fixed exclusively on those whom he expected to follow him in prayer." On that occasion I just could not be among "the following brethren."

Not long after this experience, I heard an humble, young disciple pour out his heart in simple, earnest, broken cries for forgiveness and cleansing and communion, then I said, "This is praying; such pleading was more acceptable to God than the repetition of words of prayer arranged by the most learned and pious." The people followed him; he was leading in prayer. I remembered an incident in our Lord's life. The woman to whom Jesus said: "Great is thy faith: be it unto thee even as thou wilt," said "strong crying and tears" put her soul in a prayer of three words: "Lord, help me."

About 1830 Mr. Day founded the American Baptist mission among the Telugus, a race of people in Southern India numbering about twenty millions. He and Lyman Jewett spent twenty-five years in seed sowing before there was a single convert. Three times the question of abandoning the mission was discussed at the Baptist anniversaries in this country, and three times over the faith of a few men prevailed, and the mission was not abandoned. In 1873 a seminar was opened at Ramapatana for the better equipment of a native ministry. In 1878 there was a great ingathering in which more than 10,000 converts were added to the churches in one year. From that time the seminary has been unable to supply men to meet the demands of the various fields. Since its establishment about one thousand students have entered this seminary. From three stations and about

three thousand converts this mission has gone to 30 stations, with 55,500 converts, 250,000 adherents, with 10,000 pupils in its day and boarding schools, and an equal number in its Sunday Schools. Behold what God has wrought!

Rev. L. T. Mays, the president of our Baptist school in Havana, writes hopefully to the Argus concerning the Baptist situation:

Our Baptist work in Cuba, while not all that we could wish, is in a most hopeful condition. Our property consists of a stone building 120x100 feet, situated on next to the best corner in the city. There is a rumor that the president's palace will be erected on a park which belongs to the government directly fronting our property. Our building, which is now worth nearly one hundred thousand dollars, would then be worth more than double that amount. We also own four acres in a cemetery and in one edge of the city we have five acres of beautiful ground through which flows a perennial stream whose banks are lined with coconut trees, royal palms, bread fruit and lemon trees, while quite an orchard of young oranges is coming on. This would be a magnificent place for permanent home for our missionaries. The editor of the Havana Daily Post is a member of our congregation; also the local representative of the Associated Press, and several prominent American business men. The Cuban congregation numbers several hundred and has an intelligent and active pastor, a native of the city, while our own Brother McCall, with his earnest hopefulness and great plans, makes one feel that mighty things shall be done in Cuba for Christ.

We believe that Havana will some day be one of the prominent cities of the earth, and that our people will be not unknown as the builders of its modern greatness.

## General Convention.

The action of the General Convention of the Baptists of North America at St. Louis in deciding to hold its next meeting in 1906 was taken largely upon the supposition that the Anniversaries of the Northern Baptists and the Southern Baptists would be held in such proximity to each other that a large and representative attendance of the denomination would be secured for its meeting in the interval between those anniversaries.

Inasmuch, as this, however, has not proved to be the case, and inasmuch as satisfactory railroad arrangements cannot be secured for the meeting of the Convention in connection with those meetings, and inasmuch as these and other causes are likely to interfere with a truly representative gathering of American Baptists, the Executive Committee of the Convention, after full correspondence with members of the Board, and with their approval generally, have decided that it will be wise to postpone the meeting until May, 1907, when it is expected that conditions will be more favorable for a large and representative gathering.

Rev. W. J. Williams of Hazlehurst, preached for Pastor J. F. Tull at Damascus, on last Saturday and Sunday, while Brother Tull supplied for the Yazoo City church, which is supplying its pulpit by inviting neighbor pastors and others to preach until it can secure a pastor. Brother Derrick has gone to his new sphere of labor in Texas. We shall greatly miss him. He had the distinction of standing in the front rank of the ministry in our state.



## Southern Baptist Convention.

This body will hold its 51st session with the Baptist Churches of Chattanooga, beginning Friday, May 11th, and closing Tuesday, May 15th, 1906.

The Southern Passenger Association, which covers all the territory from Mississippi to Chattanooga, has granted a rate of one first-class fare plus 25 cents for the round trip. The Woman's Missionary Union will meet on May 10th, the day before the Convention assembles.

Board can be had in Boarding Houses and Private Homes from \$1 to \$2 per day; in Hotels from \$2 to \$3.50 per day; and lodging only in the Hotels from 50 cents to \$3. For information about entertainment, address Howard E. Jones, or Newell Sanders, chairman of committees, Chattanooga, Tenn. There will be a special through coach run from Jackson, Miss., to Chattanooga, Ask the editor all the questions you desire, and watch for the answers in the columns of Baptist Record.

from Jackson, Miss., to Chattanooga, which will leave Jackson at 10:20 p. m. on the 9th of May, reaching Chattanooga on the 10th of May at 9:40 a. m. Also a special pulman will be put on if as many as 18 berths shall be taken at \$2.50 for the trip. If two agree to go together in a berth, they can divide the cost, making it \$1.25 each. Let all who wish berths send to T. J. Bailey, \$2.50, stating whether you wish upper or lower berth. If you wish a lower berth you would better remit at once.

Do as above directed and everything will be arranged for you when you reach Jackson. Tickets will be on sale from the 8th to the 10th of May. The round trip from Jackson will be \$12. Ask the editor all the questions you desire and watch for the answers in the columns of Baptist Record.

## B. Y. P. U.

## That Young Man in Your Church.

What is he doing? Wasting his life? Why? Let these questions sink into your heart. Whose fault is it that that young man is no count?

Blessed is the pastor and church who has the eye to see the value of a young man and train him for the service of God. He has powers he does not know of. He has not discovered himself. He has a longing to work for his Master, but does not know how. The pastor and deacons are sitting around talking about shucks and egg shells, and these fine young fellows' lives are going to waste. Somebody is going to account for this in the day of Judgment. Sometime ago a pastor said, "There is not a Christian young man in this town. They all play cards and dance." That is a town of considerable size and that pastor has been there five or six years. That is certainly a very sad commentary on that pastor's work. Whose fault is it? Surely it is not God's, and are the pastors going to be Saulites and say, "The people did it." I am not afraid to make his assertion that nine out of every ten young men will give up dancing, cards, and everything else to work for God if you go at him right. Now, I know this is true.

Don't go to a young fellow and say, "John, why don't you go to work for the Lord?" say, "John, won't you please usher for me tonight?"

He will say, perhaps, "I can't," but say,

**Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.**

**NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.**

"Oh, yes you can, I am going to depend on you and will help you."

"Overcome evil by doing good." We will not accomplish anything with "don't." Run your church with the index finger. Point out to your members what you want done, and if they have any respect for you they will do it. If they haven't any respect for you, it is time for you to ask God to give you another field.

God calls us to be leaders. A pastor ought to lead or quit. Oh, God! Give us pastors and churches who will lead a great host of young into active service for our Master.

The B. Y. P. U. at Brandon is moving along nicely. The people, both young and old, are enlisting their powers to make the study of God's word a blessing to themselves and others, and thereby to honor and glorify God.

G. W. R.

## Dedication.

On the first Lord's Day it was our pleasure to be present on the occasion of the dedication services of the new meeting house at old Pleasant Ridge, in Holmes county. Rev. J. T. Ellis is the beloved pastor and of course was there. Also Rev. J. J. Shanks was there. The Scripture reading was done by Brother Shanks, and prayer offered by Prof. Vernon Dodd. After these Pastor Ellis read a brief historical sketch of the old church. It was organized in 1852, and has worshipped in three different houses.

The dedicatory sermon was preached by the writer and the dedicatory prayer offered by Brother Shanks. The people standing, in a few words the house was formally turned over to God. We felt that it was a good service, and the large congregation seemed to be possessed with a similar feeling. It was indeed a rare pleasure to worship with Ellis and Shanks, than whom there are none truer to be found. The writer joined this church in early childhood, in 1867, and was baptized by the lamented T. S. Wright. A beautiful house built by a noble people.

The church prayer meetings recently organized at Brandon, Braxton and Pelahatchie are growing in interest and power, with attendance from 25 to 75 people. After the service the young people often remain for an hour and sing. Some who have never taken any active part in church work are becoming quite active in the services, and many non-church-goers are becoming regular attendants. These conditions conspire to gladden a pastor's heart and help him to preach. The prayer meeting is the pulse of the church and the church that has no prayer meeting hasn't much pulse.

G. W. RILEY.

Rev. R. A. Cochran now pastor at Utica, has been called to and has accepted, the care of the Kerrville Baptist Church, Texas. We regret very much to lose him from Mississippi, where he has spent his life-work up to the present. He is easily one of our very best men. Texas is very much given to drawing upon us for men, and has a peculiar knack for getting the best we have. His going comes in the nature of a personal bereavement to us, as we came from the same association (the Yazoo), and spent the early days of our ministry together. This move is largely in the interest of his wife's health.

## Southern B. Y. P. U. Convention.

The next annual convention of the B. Y. P. U. Auxiliary to the Southern Baptist Convention will meet in Chattanooga, Tenn., on May 10th at 10 a. m. in the meeting house of the First Baptist Church.

The program as prepared by the Executive Committee puts special emphasis on the "B. Y. P. U. State Conventions."

No credentials are needed except the simple statement of the elected delegate. While none but duly elected delegates can vote, all visitors will be invited to participate in the meeting.

L. O. DAWSON,  
President.

## \*\*\*\* ANNOUNCEMENT \*\*\*\*

## HEIDELBERG BROS.

Have just opened up at the old Rookery, 217 S. State street one of the best and prettiest lines of furniture ever brought to Jackson: also a beautiful line of MATTINGS, RUGS, LINOLEUMS, FLOOR OIL CLOTH, SHADES, Etc. We are going to sell honest goods at reasonable prices, guaranteeing everything to be just as represented.

We cordially invite each and every one to call and inspect our line and prices.

HEIDELBERG BROS.,

Phone 1162.

217 S. State St.

## "Southern" Wood Fiber Plaster.

## "THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed).

JOHN L. JOHNSON.

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Scaly eruptions, scald head, milk crust and all forms of eczema of head or face, yield quickly to the magical influence of Heiskell's Ointment. This ointment allays itching and burning sensations, cures the skin, heals the irritated surfaces.

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has half a century of cures back of it. It has been proven in the most obstinate cases. Used with HEISKELL'S MEDICINAL SOAP its healing power is actually astounding. HEISKELL'S BLOOD AND LIVER PILLS should be taken to clean up the liver and make the blood pure. Ointment, 50c, Soap 25c, Pills 25c.

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**MARVIN SMITH CO., CHICAGO, ILL.**

## A Year's Work.

"Mr. ———: Come to see us. You've got nothing to do but sit up in the house any how."

Such were the words with which a young girl of a friend's family, invited the writer to visit them. Feeling that perhaps she voiced the view of many people respecting the preacher's life the writer thinks it might not be uninteresting to your readers and perhaps instructive to many, to publish, in your paper, the following summary of a preacher's year's work:

Taken as a whole it may be fair to say that it probably approximates the average preacher's year.

Days of actual service, 116; miles traveled, 2,706; stations supplied, 6; sermons preached, 84; prayer meetings attended, 42; religious visits, 198; baptized, 14; baptized by others in meetings held by me, 5; amount received, \$510.90; amount paid out, \$210.99.

The amount paid out was for railroad expenses, religious papers, missions, education, church building, the poor, etc.

AAMAN, H. P.

## How Tares Got Among the Wheat.

The Journal and Messenger, whose editor is among the foremost men who graduated at Hamilton Theological Seminary, New York, tells of the recent examination for ordination of a theologian of that Seminary, where W. N. Clark is professor of Theology. The young man did not believe the Bible as an infallible rule of faith and practice; did not believe in the resurrection "as it was generally believed among Baptists;" declared Paul made a mistake in what he said of the resurrection and said there was no difference between the inspiration of the prophets and apostles and Shakespeare. — Western Recorder.

It is not said that the candidate for ordination was rejected, and as a matter of course we are left to infer that he was set apart to the work of the ministry, and thus thrust out to aid the devil in sowing "tares among the wheat." We think that a few more cases like this along with the fruit that they must inevitably bring forth in the way of disbelief of the Scriptures, disloyalty to Christ the Lord, disobedience to our Father God; and dissolution of all Bible and Christian consistency and conservatism, will sooner or later deceive all of God's elect out of the common herd and into the horning ranks — though it may be in seclusion of the hated landmarks who say to all comers, "Let God be true and every man a liar."

J. A. H.

## Some Good Books.

foe will send by mail any one of the following Books on receipt of \$1.00

Immersion by J. T. Christian, D. D., L. L. D.  
Close Communion " " " " " "  
America or Rome which " " " "  
Justice to the Jews, Madison Peters " "  
Life of Yates.  
Land of Sunrise, by Barrett  
Pillars of Orthodoxy, List price \$1.25  
Ten Years a Priest, by Culleton  
Sovereignty of God—Great discussion by Prof. Northrup of Chicago University and Dr. Watts, Belfast, Ireland list price \$1.30  
From Eden to Calvary, or Through the Bible in a Year with Our Boys and Girls, illustrated.  
The Kingdom by George Dana Boardman, List \$1.50.  
Josephus, List \$2.00.

## The Following List by Mail.

75c

Baptist History Vindicated, by Dr. Christian,  
Did They Dip?  
Alien Immigration,  
Three Reasons for being a Baptist, by Pendleton.  
Cruise of the Kaiserine by T. T. Eaton, D. D., L. L. D.  
Antimissionism by B. H. Carroll Jr.  
Behind the Scenes, by Iams.  
Before the Foot light, " " "  
Pilgrims Progress, by Bunyan.  
The Little Baptist, by Martin (Over 100,000 have been sold)

## The following Books at the following Prices.

From The Ball-room to Hell.....25c  
Honey from Strange Hives.....25c  
Mell's Parliamentary Practice.....60c  
Modern Dancing, by Gardner.....25c  
Saved by Grace, by Gore.....10c  
Baptist in History, by Dr. Harvey.....10c  
Lord's Supper, " " ".....10c  
Shall Woman Preach, " " ".....10c

Forward all Orders to  
**Mississippi Baptist Publishing Co.**  
321 S. State Street, Jackson, Miss.

## ....COMING....

A. K. Hawkes, the famous Atlanta Optician, direct from the home office of this great Optical House, or one of his practical Opticians, will remain at the store of his agent J. N. Watkins and Co. for three days only, beginning May 1st. This will give the citizens of Clinton and vicinity a rare opportunity of having their eyesight tested free by one of the most renowned as well as reliable Opticians in the United States.

Mr. Hawkes has all the modern appliances for the scientific adjustment of Spectacles and Eye-Glasses to the eye. There is no Optician in the United States who enjoys the confidence of the people more than Mr. Hawkes. His name is a familiar word throughout a section of the country inhabited by over twenty-five millions of people. Mr. Hawkes has probably fitted glasses to the eyes of more people of national and international fame than any other Optician living. He wonderful success is due to his superior grade of glasses, and to the confidence the people have in his ability as a practical Optician. This firm was established in 1870, nearly thirty years ago. Call early as he will positively remain but three days, as he has other engagements for later dates. Caution!—These famous glasses are never peddled.

## JUST WHAT YOU WANT

Dr. Barret's Medical Hand Book  
SAVES YOU DOCTOR BILLS  
"What to do before the doctor comes"  
Worth \$1.00 Sent postpaid for 10c.

BARRETT CHEMICAL CO., Desk 12 St. Louis



# WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. J. W. Spencer, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

April, 1906.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

## Program.

Subject: Papal Missions

Resolution No. 4. "I must be about my Father's business." These are the first recorded words of Jesus, and suggest a most appropriate resolution for W. M. U. workers.

1. Opening Prayer: By the President.
2. "Favorite" Hymns: To be suggested by the members and arranged for previous to the meeting.
3. Our Motive for Work: Mark 16: 15; 23: 5: 14-15: Phil. 1:20-21; Acts 1:8; 11; Heb. 10: 12-24.
4. Emphasis: Enthusiasm means "God within." Let us maintain it by maintaining the inner spiritual life.

5. Lesson: "Why Send Missionaries to Non-Catholic Countries?" by E. J. Foteat.

6. Study Thought for Leader: One of the greatest problems in Mexico's redemption is the evangelization of her women; good schools for girls are therefore an essential to success. In Santa America, with a population of 37,000,000, less than 4,000,000 have been reached by the gospel. "Our work is a hand-to-hand fight with the priest-hood for individual souls," said a missionary to Italy. Ethics from Papal Fields: See letters from missionaries to Italy, Mexico, Brazil, Argentina, Cuba, in Foreign Mission Journal and Home field.

7. Fourth Ask: That God may send converting power to the hearts of those who have a form of godliness, but deny the Truth as it is in Jesus.

8. Business: Collection, etc.

9. Appoint a "New Ideas" Committee, to be on the alert for new plans by which the work may be advanced.

10. Present: "A Thirsty Land," by M. M. Adams.

11. Announce Topic for next meeting, and ask all who can bring at least one interesting fact from the life of a foreign missionary.

If the Lord should come at noon-day,  
The time of the dust and heat,  
When the glare is white and the air is still,  
And the hoof-beats sound in the street,  
If my dear Lord come at noon-day  
And smiled in my tired eyes,  
Would it not be sweet his look to meet?  
Would he take me by surprise?  
If my Lord come hither at evening,  
In the fragrant dew and dusk,  
When the world drops off its mantle,  
Of daylight like a husk,  
And flowers in wonderful beauty,  
And we fold our hands and rest,  
Would his touch of my hand, his low command,  
Bring me unhopd for zest?

That a servant cannot shrink,  
Though nobody ever sees them,  
And only the dear Lord cares,  
That they always are done in the light of the sun,  
Would he take me unaware!

Why do I ask the question?  
He is ever coming to me,  
Morning and noon and evening,  
If I have but eyes to see;  
The daily load grows lighter  
The daily cares grow sweet;  
For the Master is near, the Master is here,  
I have only to sit at his feet.  
MARGARET E. SANGSTER.

Vicksburg, Miss., Mar. 29, 1906.  
Dear Mrs. Johnson:  
Hoping a few words from the Woman's work in Calvary Church may be interesting to our friends, I take pleasure in writing of a woman's missionary meeting we had recently, being the first public appeal we have ever made for missions.

In the absence of a pastor during March we thought it a good plan to arrange a missionary program for our Sunday night service. After a week of prayer the meeting took place last Sunday night at the close of which a public collection was taken. A very liberal response was given to our woman's appeal.

I think everyone present gave something. The members of our society brought in at the same time, the self-denial offering which, with the general collection, amounted to \$25. Five dollars of this was sent to help furnish the Mississippi room in the Margaret Home. Twenty we gave to Home Missions. When I tell you that beside the above our society will soon give \$100 into the church treasury for our building debt, you will agree that our little band of women is working because we love the Master, and are learning daily to appropriate his promises of help in every time of need.

Let every true friend of the Master pray for our little church; is the request of

Yours in the work,  
MRS. P. L. DAVIS.

(Copied.)

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Original—Pleasing—Genuine. Absolutely reliable. Results Delightful. Highly praised by all who have taken them. By mail \$1.00. "LADIES BOOKLET" FREE. Dr. Southworth Remedy Co., Room 20, 115 Main, Kansas City, Mo.

Gillsburg.

Pastor Jacob and his people are in their annual meeting this week. Large crowds here Sunday, but the audience this week has been cut down by reason of circuit court being in session at Liberty. The work will be to develop the membership as nearly everybody in this section belongs to the church.

Brother Jacob has his home here and to other churches in the country.

The people regard him and wife with high esteem, and good work is before them.

Here is where Brother T. C. Schilling lived for twenty years, and the gospel footprints that he made in church and school work are still to be seen.

The college here has done great good. It is here where W. P. Price, E. W. McLendon, W. F. Yarborough, Hons. W. B. Mixon and Percy Irvin and many others received the foundation of their education. And while the school is not what it once was, yet good work is still being done.

There is a monument on the campus to the memory of Mrs. Ella Gill Phillips, the founder of this institution. It's a lady in marble standing on a slab of marble eight feet high. She has a flower in her right hand, and her arm is extended as though she would still bestow blessings on the children of this community. In the college hall hangs a life-size picture of the same honored teacher. She is represented as looking over the campus, seemingly to be trying to recognize those she once knew, but they are not here. Most

of them are gone. Some have moved away, and others are gathered on high.

J. H. L.

Highest Award 3 World Fairs.

1904, St. Louis.  
1905, Liege, Belgium.  
1905, Portland.

"The Sanitary Way."

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One pound air-tight germ proof packages. From Roaster to Consumer without rehandling.

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THE STANDARD

that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO.,  
Box 159 BLOOMFIELD, N. J.

Johnson's Chill & Fever Tonic Co. Savannah, Ga.  
East Lake, Ala., Dec. 8th, 1902.

Mr. A. B. Girardeau, Savannah, Ga.  
Dear Sir:—This is to certify that on August 1st I went to Verbena, Ala., to hold a series of meetings. Was at that time, and had been for six weeks prior, so feeble I was scarcely able to preach. Mr. F. A. Gullede of Verbena, with whose family I was stopping kindly offered me three bottles of Johnson's Chill and Fever Tonic at once. Within three days I was much better. In three weeks I had taken the three bottles of Tonic and was fully well. Took no other medicine then nor since, and am in better health and heavier than for the past fifteen years.

J. M. McCord,  
Pastor Verbena Baptist Church.  
2 bottles sent anywhere on receipt of \$1.00 in stamps

Johnson's Chill & Fever Tonic Company, Savannah, Ga.

IRON FENCE

LOW PRICE HIGH GRADE CATALOGUE FREE.

DOWE WIRE & IRON WORKS, Louisville, Ky.

YES MY CHILD IF YOU DON'T USE MAGIC WHITE SOAP I SAY MA IF I LIVE WILL I BE AS BIG AS A GOOSE AS YOU

Rub Magic on soiled parts, leave them in water one hour. No boiling, no washboard, no backache. If you use MAGIC WHITE SOAP, will iron easy as magic; has no resin like in yellow soap.

Get your grocer to order or send us \$1.00 for a sample box of 20 cakes. Express pre-paid. Have the wrappers.

MAGIC SOAP CO., Ltd. New Orleans

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MOST COMPLETE TYPEWRITER EQUIPMENT MADE

Ten years ago was a good typewriter. Five years ago was a better typewriter. Today is the best typewriter.

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Ar. Laurel No. 225, 11:45 a.m.	
Daily	
Ar. Lumberton No. 102, 10:18 a.m.	
Ar. Columbia No. 102, 11:55 a.m.	
Daily No. 4	Daily No. 6
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Lv. Hattiesburg 10:35 a.m.	7:25 p.m.
Ar. Jackson 2:05 p.m.	10:50 p.m.

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For further information, apply to S. D. BOYLSTON, General Passenger Agent, Gulfport, Miss.

Effective Feb. 11, 1906.

A Tribute.  
A few nights since while looking over some old papers I found an account of the funeral ceremonies of Stonewall Jackson. I thought it would not be amiss to write something of this grand and glorious man that our children might be inspired to emulate his virtues.

One characteristic especially would I like to emphasize, and that is his reverence for the Sabbath. So strict was he that he would not even open a business letter on God's day.

When going into battle he would stop in the presence of his enemy, take off his old drab cap and invoke the assistance of high Heaven.

The soldier that wrote these thrilling lines, "Where's the soul that dares to scoff when Stonewall Jackson prays?" but echoed the sentiment of those brave spirits who almost worshipped at his shrine. Then when the fatal shot was fired and his comrades were leaning over him to catch the last words, faintly yet sweetly he murmured, "Let's pass over the river and rest in the shade." When the coffin lay in state in the capitol a sad, yet mighty throng filed past it to look for one moment upon the face of the dead hero—he who had never known defeat. Legislators, farmers, old men, children and ragged soldiers mingled their sighs and tears, and fair ladies came and heaped upon the bier their offering of flowers, till the air was loaded with the delicious perfume, that suggested sweet thoughts of the pure life that had just gone out.

When the doctor was about to be closed and he shut out forever from mortal view, a one armed soldier, came and begged to be permitted to imprint one kiss upon the lips of him he loved so well—to look once more upon that peerless one, whose stature is enshrined in the pantheon of mortality.

How many gallant and noble lives were lost protecting the "Bonnie Blue Flag!" What a galaxy of stars encircled the Southern Cross!

Astronomers tell us of a certain star that once shone out in the heavens with almost unrivaled brilliancy. It took its place in the firmament suddenly and unheralded, where it shone with a glory that was not only the admiration and wonder of the common observer, but struck with astonishment, men who had grown old in tracing the splendors of the universe. Whence came so suddenly forth "this bright, peculiar star," what its meaning and mission were questions upon which philosophers began to speculate. In the midst of their efforts, the object upon which they had mused began to fade away. As men were looking upon it and wondering at its brightness, its lustre began to pale before their eyes. Night

after night as they gazed up into the heaven they saw its glory vanishing, as it withdrew from the place where it had been enthroned as queen among the stars. A sadness and an awe fell upon the beholder, when he caught the last beam which it cast down to earth as it passed away from the sight of men forever. We have often thought of this wondrous star when contemplating the fate of the Southern Confederacy, which like that orb blazed forth so suddenly, shone so brightly—then passed away—perhaps forever.

Our young people even now know nothing of the gallant Ashby, the chivalrous Stewart, the noble Sydney Johnson, the glorious Lee and devoted Davis. Shall we permit their names to perish that won the admiration of their foes?

Rather let us cherish them as holy memories, for proud are we of our noble dead! No nation can claim precedence here, for no age, no event, has ever produced purer patriots. In their acts they wrote their names beside Winkelreid, Leonidas and Washington and to us they bequeathed their glory. Far be it from us to engender strife or bitterness in the hearts of our young people, but we would be false to our own honor, and trust if we failed to tell them of our dead heroes.

"From the book of nations fiercely rent,

Our country's pages to Leth's stream was sent."

But the Southern soldier ere he died,

Wrote high his name with deeds of pride.

Forget them? Let our hearts forget the bliss

Of every joy and gift but this. Their lives, their names we must enshrine,

Though in their hand was no victor's palm.

Stars may set and nations rise, And paens of victory cleave the skies,

But the soldier who dies his country to save

Though covered with dust fills a hero's grave.

MRS. E. C. BOLLS.

Excellent Facilities For Treating Cancer.

New up-to-date hospital just completed.

We are curing Cancers, tumors, and chronic sore without use of the knife or X-ray, and are endorsed by the senate and legislature of Virginia. If you are seeking cure come here and you will get it.

Kellam Cancer Hospital, 1615 West Main Str. 4, Richmond, Va.

From Natchez.

We have just closed our first quarter's work. The reports from the various departments of the church have been very encouraging. The finances of the church are constantly improving, and I at its brightness, its lustre began to pale before their eyes. Night in good shape. We have almost

doubled our contributions since the beginning of the year.

Our congregations are at least 25 per cent. better, yes, I suppose fifty. The Sunday School has made the best progress. It has not only almost doubled in attendance, but we have a thorough going and earnest teachers' meeting, we call it, the Sunday School council.

In point of organization we have entered the first step to a thorough-going and up-to-date graded school.

Our building is already crowded and we are praying for enlarged quarters. I hope soon to be able to report a well-equipped and in every way well organized and graded Sunday School. This school is the pride of our church.

Our B. Y. P. U. is enthusiastic and in a healthy condition. At following were chosen: Mr. Chester Williams, president; Miss Carrie Rateliff, vice-president; and Mr. Lloyd Dorsey, treasurer; Mr. Owen Boothe, corresponding secretary; and Miss Terry, recording secretary.

The work is opening so greatly that I need assistance. I am praying that we may be able to get at least a Bible woman in the near future. We must take Natchez for Christ and the people for the Baptists. I could use to good advantage, may in fact, need now, another preacher and an earnest Bible woman to do the work that is opening to the Baptists here. My predecessors have wrought nobly in building upon their good foundation, much work is to be done, which one man can not begin to do. I am busy beyond anything I have ever been. We are expecting to begin a meeting the second of May. My friend and brother, J. W. Gillon of Texas, will assist me. Those who know him know that he is, every inch of him, a preacher of the Word. I beg you who read this, to pray for us. It means a battle to a finish. We mean to conquer in the name of our King. We are making preparations to that end and our faith is set for "one hundred souls." That is the battle cry. May God's blessings rest upon all of the Lord's work.

Yours in Him,

JNO. A. HELD.

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**BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE**

For selling only 5 lbs. of our Imported Japan Tea, or 10 lbs. of our Purest Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

**QUICK SALE!** We give FREE to each of our customers a Colonial Pattern Floral Set of seven pieces, or a Handsome Toilet and six Glasses, or their choice of the large number of free presents shown in our catalogue, with the Tea, Baking Powder and Glasses. Send today for our illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We pay Liberal Cash Commission.

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**Ahead of Everything! GLORIOUS PRAISE!**

SUITABLE FOR CHURCH SERVICES, SUNDAY SCHOOLS AND YOUNG PEOPLE'S MEETINGS. ENDORSED BY RELIGIOUS PRESS.

READ WHAT GOOD JUDGES SAY:

Dr. E. H. Morgan of the Southern Baptist Theological Seminary and himself a master of sacred song: "I strike me as a very handy and useful book, admirably serving the purpose for which it was intended."

Dr. J. A. Frost, Sunday School Secretary, calls it a "glorious book."

Dr. C. H. H. Jones of Louisville: "The old and new hymns have been skillfully blended, and a fine musical sense and taste pervade the arrangement."

"It is a happy combination of things new and old. I wish for its wide circulation that it deserves." P. S. Henson, L. D. Tremont Temple, Boston.

Dr. A. C. Davidson, of Birmingham: "You can count on every church in the valley getting it when they get a new book."

**It's on Examine Glorious Praise - You will Buy No Other.**

Send all orders to: **BAPTIST BOOK CONCERN, Louisville, Ky.**

## Deaths.

### Resolutions of Respect.

When God in His wisdom has seen fit to take our beloved friend and sister, Mrs. Bennie Robbins, who was a member of the Missionary and Church Building Societies of the First Baptist Church of McComb City, a devoted worker in each, therefore be it resolved: First, that while we bow in humble submission to the will of God, that we are very grateful for one whose life, though so short, was full of sunshine and spent as an influence for good.

Second, that we tender our united sympathy to the surviving members of her family and that we strive more earnestly to press forward in the work for Christ.

Third, that the church societies lose an active member, and one who was striving to promote the cause of Christ, both by example and by her labors.

Fourth, that a copy of these resolutions be sent to the bereaved husband and mother and be spread on the minutes of the Woman's Missionary Society and church Building Society and be published in the "Baptist" and the McComb City Enterprise.

MRS. J. S. HARRIS,  
MRS. J. L. COTTON,  
MRS. H. L. BROWDER

### Funeral Services.

After a few days illness our beloved brother, Thomas M. Harper, died of Apoplexy on Feb. 11, 1906 at the age of 48 years, leaving a devoted wife, a host of relatives and a large circle of friends.

Brother Harper had been a consistent member of the Baptist Church for 25 years. He was one of the strongest supporters of the church. He always gave of his means freely and cheerfully to the support of the Pastor as well as to the various missions. He was really always a contributor to many worthy cause, he was a friend to the widow and orphan. Whenever the cry of distress was heard he was always ready to respond liberally.

Not only was he true to his Church, he was a most excellent citizen. While he had no children of his own to educate

it was a pleasure to him to contribute to the building of schools or to any other benevolent institution that would tend to the upbuilding of the community or the country at large. Not only could he be depended on in this way but when it came to a question of morals that would pertain to the welfare of the community Bro. Tom could always be depended upon. What he conceived to be his duty he would do it unflinchingly. When in health he delighted in scattering sunshine wherever he went. Being of a jovial disposition he would have a word of cheer for all his friends.

But since our Heavenly Father has seen fit to remove him from our midst, and we will no more be permitted to hear his cheerful voice or see his pleasing face here on earth.

Therefore, be it resolved: That we the members of Union Baptist Church deeply deplore our great loss and will miss our dear brother sadly; but will remember that our Lord doeth all things well and feel assured that He has only taken him to Himself where he will be with the best forever.

2nd. That we all unite in tendering our deepest sympathy to his heart-broken wife and commend her to the God of all grace who alone can comfort her.

3rd. That a copy of the resolutions be furnished his lonely companion who survives him, and that they be spread on the Church Record and a copy be sent the Baptist Record for publication.

J. B. ALLEN,  
W. L. BRUNSON, Jr.  
C. M. WALKER,  
Committee.

### MARRIED.

At the home of the bride, East Fork, Miss., at 4 P. M. April 8, 1906. Mr. H. H. Baham and Miss Donie I. Wilson.

The groom is a son of Rev. J. R. Baham and an exemplary, sober young man, while the bride is a graduate of Gillsburg Institute and an excellent young woman. Their home will be at Glading, Miss. where Mr. Baham is engaged in business. Best wishes to them.

T. C. SCHILLING.

**WANTED:** Gentleman or lady with good reference to travel by rail or with a rig for a firm of \$250 000.00 capital. Salary \$1,072.00 per year and expenses; salary paid weekly and expenses advanced. Address with stamp.

Jos. A. Alexander, Jackson, Miss.

### Less than one Bottle did it.

A sufferer writes: "Can certainly say that Hughes' Tonic is the best chill remedy I ever heard of. Used only part of a bottle, and used no quinine, and it cured me." Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY  
Robinson-Pettit Co., (Inc.) Louisville

## Dollar Package FREE Man Medicine Free

You can now obtain a large dollar size free package of Man Medicine—free on request.

Man Medicine cures nervous debility. Man Medicine gives you once more the energy and joyful satisfaction in life restoring the force and vigor of Youth free. Man Medicine does it.

Man Medicine cures nervous debility, early decay, functional failure, vital weakness, brain fog, backache, prostaticitis, kidney trouble and nervousness.

You can cure yourself at home by Man Medicine, and the full size dollar package will be delivered to you free, plain wrapper, sealed, with full directions how to use it. The full size dollar package free, no payments of any kind, no receipts no promises, no papers to sign. It is free.

All we want to know is that you are not sending for it out of idle curiosity, but that you want to be well, and become your strong natural self once more. Man Medicine will do what you want it to do: make you a real man—man-like—man-powerful.

Your name and address will bring it; all you have to do is to send and get it. We send it free to every man of depleted energy and won out physical force. Interstate Remedy Co., 1433 Lock Bldg., Detroit, Mich.

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Long Staple Cotton Seed that sold for 16 1/2 and 16 3/4 cents in New Orleans At this price. F. O. B. Pachuta, Miss. 5 Bushels \$1.00 a Bushel, or \$1.25 for one Bushel.

Address, J. H. Rogers, Pachuta, Miss.

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Jackson, Montgomery, Memphis, Waco and Nashville. Positions secured or money refunded. Also teach by mail. Catalogue will convince you that Draughon's is the best, send for it.

**FOR SALE.**

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Clinton, Miss.

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North Bound—Daily.	
Stations	No. 2 No. 4.
Lv. Mobile.....	7:08am 4:30pm
" Government St. Ala.....	7:08 " 4:30pm
" Orchard.....	7:20 " 4:50pm
" Crusader.....	7:36 " 4:00
" Semmes.....	7:44 " 5:14pm
" Wimer.....	8:00 " 5:31pm
" Latonia.....	8:18 " 5:46pm
" Brushy.....	8:28 " 5:53pm
" Donovan.....	8:38 " 6:01pm
" Evans.....	8:48 " 6:10pm
" Lacedale.....	8:48 " 6:16pm
" Euhank.....	9:00 " 6:28pm
" Bexley.....	9:07 " 6:35pm
" Merrill.....	9:17 " 6:45pm
" Leaf.....	9:34 " 7:02pm
" McLain.....	9:50 " 7:18pm
" Little Creek.....	9:54 " 7:22pm
" Beaumont.....	10:10 " 7:38pm
" Hintonville.....	10:29 " 7:56pm
" Richton.....	10:44 " 8:12pm
" Lancaster.....	

### South Bound—Daily.

Stations.	
No. 2.	No. 3.
NORTH BOUND.	
No. 2—Daily.	Daily—No. 1.
11:02am Lv. Loper.....	Ar. 2:32pm
11:16am Lv. Ovette.....	Ar. 2:18pm
	Groets.....pm
11:40am.....	Ellisville Jct.....1:54pm
12:06pm Ar. Laurel.....	Lv. 1:31pm
12:09pm Lv. Laurel.....	Ar. 1:30pm
12:18pm Lv. Roy.....	Ar. 1:16pm
12:30pm Lv. Mossville.....	Ar. 1:04pm
12:41pm Lv. Progressive.....	Ar. 12:53pm
12:47pm Lv. Stringer.....	Ar. 12:47pm
1:03pm Lv. Pay Springs.....	Ar. 12:21pm
1:29pm Lv. Loma.....	Ar. 12:01pm
1:41pm Lv. Montrose.....	Ar. 11:47am
2:00pm Lv. Roberts.....	Ar. 11:30am
2:20pm Ar. Newton.....	Lv. 11:10am

### Hattiesburg Branch.

NORTH BOUND.	
Daily.	
No. 24	No. 6.
Lv. Beaumont.....	10 10am 7 40pm
Lv. Wingate.....	10 45am 7 55pm
Lv. New Augusta.....	11 00am 8 01pm
Lv. Mahnd.....	11 15am 8 09pm
Lv. Lagland.....	8 26pm
Lv. McCallum.....	12 05pm 8 33pm
Ar. Hattiesburg.....	12 50pm 8 55pm

### SOUTH BOUND.

Daily.	
No. 5.	No. 25.
Ar. Beaumont.....	8 40am 5 00pm
Ar. Wingate.....	8 25am 4 25pm
Ar. New Augusta.....	8 19am 4 00pm
Ar. Mahnd.....	8 11am 3 40pm
Ar. Lagland.....	7 54am 3 03pm
Ar. McCallum.....	7 47am 2 45pm
Lv. Hattiesburg.....	7 25am 2 00pm

### Ellisville Branch

Daily Except Sunday	
Stations	No. 27. No. 26.
Lv. Ellisville Jct. Miss.....	11 40am
Ar. Ellisville Jct. Miss.....	1 45am
	12 15pm

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STANDARD QUALITY at FACTORY PRICES.

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WONDERFULLY PENETRATING. A COMPLETE MEDICINE CHEST.

Price, 25c., 50c., and \$1.00.

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Gover ess—wants the care of not over four children. Best of references. Wants to work from now until Sept. 1st. address L. B. No 17 Clinton, Miss.

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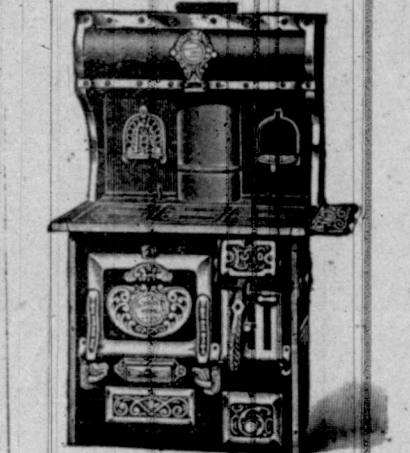
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Relief In Six hours.  
Distressing Kidney and Bladder Disease relieved in six hours by NEW GREAT SOUTH AMERICAN KIDNEY CURE. It is a great surprise on account of its expelling promptness in relieving pain in bladder, kidneys and back, in men and women. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Jones Drug Co., Jackson, Miss.

Buy from the Factory Home Manufacture Warranted.

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The same range with the warming closet and, reservoir, porcelain lined \$26.00

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Please mention the Baptist Record.

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Specific Pile cure (internal treatment) Guaranteed to cure any case of piles or money refunded.

Price \$1.00

Write For Circular C.

Specific Pharmaceutical Co.  
Atlanta, Ga.

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My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write to Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 813 E. 12th St., Kansas City, Mo.



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TWENTY-FIVE CENTS A BOTTLE.

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\$85.00	Kimball Organ for	\$50.00	\$75.00	Kimball Organ for	\$45.00
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Baummaster Upright Piano \$235.00

Used Kimball Upright Piano \$250.00

These are slightly used and rented Pianos that we have overhauled for sale. We see that every one is thoroughly repaired before it goes out, and some are only slightly used. We have a full line of new goods also ranging in price from \$65 to \$125 on Organs and \$325 to \$600 on Pianos. Come and see us.

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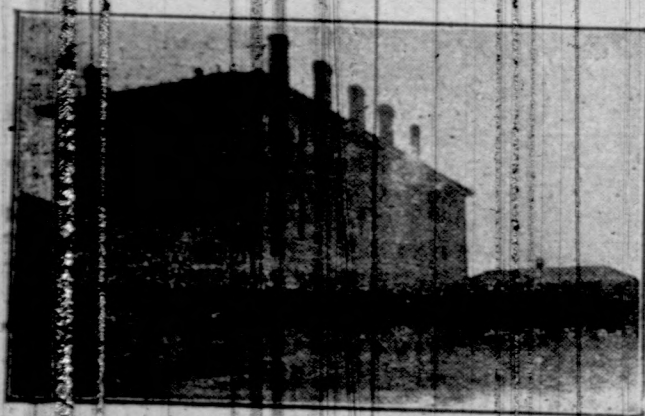
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and I will ship O. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$1.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 18-gal. reservoir; large warming closet; top cooking surface, 30x40 inches. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

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Cut, Lumbago, Sciatica, when drugs and doctors fail to cure, you write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: A. Smith, Dept. 25, 300-308 Broadway, Milwaukee, Wis.

William B. Hall.  
Vicksburg has claimed another strong man from Missouri. On the first Sunday in April Brother W. B. Hall late of Slater, Mo., entered upon his work as pastor of Calvary church Vicksburg.

We feel sure that no happier selection of a successor to the field recently vacated by W. J. Mahoney could have been made. The Calvary brethren were fortunate in being able to persuade him to decline the call of a large church further South.

Brother Hall is a Tennessean by birth, his father's home is near Martin.

My acquaintance with him has been long and intimate for we entered college at the same time, and after graduating from college we were in the Seminary together. As I look back over that long acquaintanceship which early ripened into the warmest friendship, I think that I can say that in his manhood he has fulfilled these bright promises of his youth.

He was the allround favorite of our class in college, but so conducted himself that his popularity did not create any jealousy in the hearts of the other members of the class. Coupled with his ability to make friends he has the power to hold them.

He is just entering upon that period in life when men are strongest and most efficient, he is thirty-four years of age and of robust health.

His wife is the daughter of a fine old Kentucky family and she presides with grace in his home and is a true helper and an inspiration to him in his work. They have two bright beautiful little boys.

Calvary church is considered a difficult field, but Brother Hall's master of that kind of situations, for he was for several years pastor of a great peoples church in the city of Dayton, Ky., a suburb of Cincinnati, and during that pastorate hundreds were baptized into the church.

Brother Hall preaches with much feeling and emotion, and has great skill in the use of the Word. For results he depends more on the Spirit than upon methods. The Lord has made of him a true man, a sound Baptist, a wise leader. And he will make of himself a good Mississippian. By that I mean that he will be true and loyal to our institutions, and that he will work in harmony with all denominational enterprises. Brethren, I commend to your highest confidence and esteem my friend and brother, William B. Hall.

EDWARD STUBBLEFIELD.  
Oxford, March 31, 1906.

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Use the Great English Remedy  
**BLAIR'S PILLS**  
Safe, Sure, Effective. 50c. & \$1.  
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Before Treatment. After Treatment (with false nose).  
WITH SOOTHING, BALMY, PENETRATING OILS.  
Cancer, Tumors, Catarrhs, Ulcers, Fistula, Eczema, and all Skin and Wound Diseases.  
Cancer of the nose, eye, lip, ear, neck, breast, stomach, women in fact all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oils.  
Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired.  
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## Hutchin's Eczema Salve.

Cures Eczema, Rash, Ringworm, Tetter and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hutchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send \$1.00 for a sample box. You cannot afford not to try it.

**THE FLAKE & NEILSON CO.,**  
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THE HUTCHIN'S ECZEMA SALVE CO.,  
Nashville, Texas.

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Dear Sir:—I was greatly annoyed last year with a severe attack of eczema on my leg, and after trying several other remedies with no benefit, I tried Tetterine two boxes having made a complete cure. I think it the best remedy I have ever found for skin diseases. Yours truly  
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why its action is magical, that's why CHIEF ELKHORN'S INDIAN WRANG TANG LINIMENT kills aches and pains. All aches come from the bones, all pain comes from flesh, tissue and muscles. Therefore it not only kills aches and pains like Rheumatism, Neuralgia, Toothache, Headache, Earache, Backache, Pain in the Breast and Side, but Coughs and Colds, Sore Throat, Croup and Croup and Whooping Cough, Stiff Joints, Contracted Limbs, Sprains, Bruises, Burns, Scalds, and all other ailments of the body. It is a Liniment for the home, for the factory, for the farm—a Liniment for the use of Man as well as Beast. It is so strong and powerful that it takes one-half pint of water to make five drops weak enough to take. No wonder it cures when all else fails. No wonder once used it is always used. If you are sick you want medicine—not bottles; bottles are cheap—medicine costs money. A bottle of WRANG TANG LINIMENT contains over 200 doses. Price 50c. per bottle. Read agents' names, under Indian cut and watch out. No money is needed to accept the agency for our remedied. We trust to your honor to treat us right. Underwritten for as soon as you can.

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all nervous diseases and all chronic diseases, etc. etc.  
Offices 305, 3rd. floor Century Building.  
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## Panol Cures Grip

After the Doctor Failed.

Mr. W. A. Salisbury, 1036 Tchoupitoulas St. New Orleans, says: "I wish to add my testimony to that of hundreds of others who have used your excellent remedy, Panol. A few weeks ago I was taken sick with a very severe case of Grip in its worst form. For two weeks I was unable to sleep, could not eat, was all run down, and had severe pains in all parts of my body. The doctor said I was a very sick man. His medicines did not give me any relief, and I was growing worse each day until a friend induced me to try Panol. It began to help me after I had taken only a few doses, and by the time I had finished the bottle I was completely cured. I can truthfully say that Panol did me more good than any other medicine I have ever taken in my life. It has also toned up my nervous system and aided my digestion wonderfully, so that I feel in excellent condition all the time. I think Panol is the best remedy of its kind on the market to-day, and will praise it continually for the great good it has done me."

Panol is not a patch remedy. It goes to the roots of disease and pulls them up. It does this in the most pleasant and thorough way. It takes out of the system the effects of Grip. It invigorates every function of the system. Builds up appetite and strength. Gives restful, healthful sleep. Try it now.

Pleasant to take as lemonade. 50 cents. Six bottles for \$2.50. Sold by druggists and dealers in medicines.

ROYALINE MEDICINE CO. LTD.  
NEW ORLEANS.

## WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION.

Dr. Williams, the well-known consump-  
tion specialist and Medical Director of the  
New Orleans Dispensary, Lung Care says:  
"The best and direct application of his  
famous medicine, his secret, and germi-  
cides in the very seat of the disease will  
kill the disease, and these medi-  
cines can be applied only by inhaling them in  
a vaporized state. The lungs constitute an  
extensive cavity and can be reached, medically only  
by the use of the Williams' germ-killing Oiline."  
"The bronchial or catarrhal consumption can  
be cured by these healthful, oily vapors that  
penetrate the seat of the disease, laden as they  
are with the Williams' germ-killing Oiline."  
"After years of careful observation and  
examining the sputum of seven hundred  
cases, I am convinced that fully three-fifths  
of all the deaths charged to consumption  
are really catarrhal bronchitis associated  
with dyspepsia, which is brought on from  
the dosing of the stomach. My treat-  
ment goes directly to the lungs and esoph-  
agus, does not dis-  
turb the digestion,  
and home if desired."

Dr. Williams' invention of the wonder-  
ful Deodorizer Inhalation apparatus, has made  
his name known all over the land. By means  
of this great invention the germs destroying  
Williams' "Oiline" and healing, antiseptic  
oils are combined and vaporized so that the  
cure is effected. Vapors may be easily breathed into  
the lungs and air tubes. Spreading these heal-  
ing oils over the sore spots and inflamed  
tissues of patients suffering from consump-  
tion, and asthma. By this means the germs  
are killed, the sore spots are healed, and the  
disseminated contents of the lungs and air tubes  
are loosened and thrown off. The cause of the  
disease being removed, the patient readily  
improves until a complete cure is effected.  
The New Orleans office of the Williams  
Lung Care Co., 117 St. Charles Avenue, is under  
the immediate supervision of Dr. Williams.  
Specialist physicians in charge of the New  
Orleans Dispensary and Electro-Throat  
Institute. Call and receive free con-  
sultation. Advice and free trial treatment,  
or write for pamphlet describing the Wil-  
liams Home Treatment.

## PRINTING

We are Headquarters in Mississippi for  
all kinds of good Printing at reasonable  
prices. We are prepared to do any class of  
work from a visiting card to a newspaper.

We have in the last few months added  
about \$5,000 to our already large equip-  
ment, which gives us a plant equal in qual-  
ity and quantity to any Printing Office in  
Mississippi. Get our prices.

Very respectfully

**Harmon Publishing Co.,**

Jackson, Miss.

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Memphis, Tenn

WANTED by Chicago wholesale and  
mail order house, assistant manager  
(man or woman) for this county and  
adjacent territory. Salary \$20 and ex-  
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vanced. Work pleasant; position perma-  
nent. No investment or experience re-  
quired. Spare time valuable. Write at  
once for full particulars and enclose self-  
addressed envelope.  
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Chas. A. Barber, M. D.,

SPECIALIST.

Treats All Diseases of the Eye.

Ear, Nose and Throat.

OFFICE CENTURY BUILDING.  
JACKSON, MISS.

# THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, APRIL 19, 1906.

NEW SERIES VOL. VIII. NO. 16.

## BUILDING MOVEMENT.

### Read This Carefully.

Every Baptist in Mississippi ought to  
know what is stated here. Get the facts  
clear in your mind, brother, and the good  
Lord lead you to do your duty.

The General Education Board has  
agreed to give Mississippi College twenty-  
five thousand dollars (\$25,000) for a  
science building, provided we will raise  
seventy-five thousand dollars (\$75,000)  
for other buildings and improvements. We  
must get our \$75,000 subscribed and put  
into cash or legal notes by December 31,  
1906. We can make our notes payable in  
equal annual installments, beginning not  
later than November 1, 1906, and ending  
not later than November 1, 1910. It is  
important that many of us shall make our  
first payment this fall or winter, so that  
we can begin erecting the first building  
next Spring.

I give below a copy of our subscription  
card. Clip out the card, fill as many of the  
blanks as you are willing with as large  
amounts as you can possibly afford, sign it  
and mail it to W. T. Lowrey, Clinton, Miss.  
I will then send notes for you to sign. If  
you want more subscription cards, write  
me and I will send them.

W. T. LOWREY.

### Subscription Card.

I promise the following amounts to Mis-  
sissippi College, and agree to sign notes  
for the same when called on to do so.

Cash by Jan. 1, 1906.....\$.....  
Cash by Nov. 1, 1906.....\$.....  
Cash by Nov. 1, 1907.....\$.....  
Cash by Nov. 1, 1908.....\$.....  
Cash by Nov. 1, 1909.....\$.....  
Cash by Nov. 1, 1910.....\$.....  
Name.....  
County.....  
Post Office.....  
Church.....

Upon the increase of its license fee from  
\$350 to \$1,000 a year 6,000 saloons went out  
of business in Ohio. The Anti-Saloon League  
did it.

The negro Baptists of America in the Na-  
tional convention decided to establish a  
Theological Seminary to be managed and  
controlled exclusively by negroes.

Evangelist George C. Cates who was in  
the great meeting with Pastor Cheek at Pa-  
ducah, has promised to assist Pastor Stubble-  
field in a meeting at Oxford, to begin soon.

A very helpful member of Belzoni church  
writes that the congregation is well pleas-  
ed with the new pastor, L. F. Gregory, both  
in pulpit and in pastorate. He will give Hol-  
landale also one-half of his time.

Not sorrowful submission to God's will,  
but joyful acquiescence in His will, gives  
rest to the soul and strength to the life, ac-  
cording as the prophet says: "The joy  
of the Lord is your strength."

The new pastor at Hazlehurst, R. H. Tan-  
dy, writes the Record that he has been en-  
thusiastically received by his congregation,  
and is happy and hopeful in his work.

Pastor Kimbrough of Tupelo, is pushing  
his work. The church has given above a  
hundred dollars to Home Mission, and is  
closing an effort to raise two hundred dol-  
lars to Foreign Missions.

Ex-Attorney-General of Arkansas says  
that the Home Board in electing Dr. J. F.  
Loye, assistant secretary, has secured a treas-  
ure and that he is a great and good man and  
has a charming family.

Our beloved missionary, E. Z. Simmons,  
has not only received his sight after a year's  
blindness, but is now in good health and  
speaking at various places on his one topic  
of giving the gospel to the world.

It is said that 100 members of the new  
British Parliament have signed a pledge to  
drink no liquor during the session, and  
there has been a noted change of the be-  
havior of the members after dinner for the  
better.

Dr. J. B. Searey who recently went from  
Mississippi to Malvern, Ark., has become  
corresponding editor of the Advance of that  
State. Dr. Searey will carry wisdom, expe-  
rience and conservative opinion, to aid in the  
science and consecration into the work, and  
be of great help to the readers of the paper.

It is not true as some of the papers have  
charged that missionaries Yohannon and  
Juriadini have been neglected by the gos-  
pel missionaries. J. B. Sellman, treasurer  
of the general association says that up to  
this time each has received more than the  
salary agreed upon for the year. The diffi-  
culty is the missionaries need more help than  
was promised and the treasurer is asking for  
additional gifts.

Mr. John A. Lewis, once prominent in re-  
ligious and business circles in Meridian, now  
General Manager of the Mexican Zion Es-  
tate, accompanied "Elijah III," Mr. Dowie,  
through the States to Chicago, where  
the "prophet" proposes to re-es-  
tablish his authority over Zion City. His at-  
tendant nurse, after a conversation with Mrs.  
Dowie, and her son, Gladstone, abandoned  
Mr. Dowie. At this writing it seems that a  
reconciliation will be effected, and peace will  
reign again in Zion City—for a while.

Admiral Sir C. A. G. Bridge groups these  
indications in the 12th century of a "great  
moral upheaval" in America: 1st. The  
revolt against the boss and the machine.  
2nd. The investigation of the great insur-  
ance companies. 3rd. The movement  
against the laxity of divorce laws in differ-  
ent states. 4th. The protest against bru-  
tality and commercialism in college athletics.  
He regards this upheaval as "The truest and  
most beneficent kind of a revival of religion."

He was very quiet during the first courses,  
and everyone forgot that he was there. As  
dessert was being served, however, the host  
was being served, however, the host told a  
story. When he had finished and the laugh-  
ter had ceased, the little son exclaimed de-  
lightedly, "Now, papa, tell the other one."—  
Ram's Horn.

When Mark Twain was a young and strug-  
gling newspaper writer in San Francisco,  
a lady of his acquaintance saw him one day  
with a cigar box under his arm looking in a  
shop window. "Mr. Clemens," she said,  
"I always see you with a cigar box under  
your arm. I am afraid you are smoking too  
much." "It isn't that," said Mark, "I'm  
moving again."

A reader of The Ram's Horn writes as  
follows: "In your humor column I find an  
item on the difference between a Methodist  
and a Presbyterian, that brought to my mem-  
ory another one I heard, how to know a  
Presbyterian from a Methodist. The Pres-  
byterian always tells how he is licked by  
the devil, while the Methodist always boasts  
of how he licked the devil."—Ram's Horn.

The commencement exercises of the De-  
partment of Pharmacy of Mercer University  
will be held on Friday evening of this week.  
There are seventeen graduates in this de-  
partment this year. Prof. J. F. Sellers, the  
Dean of this department, is to be congrat-  
ulated on his splendid success. The bachel-  
laureate address will be delivered by Claud  
Estes of Macon.—Christian Index.

Prof. Sellers was at one time Prof. of  
chemistry in our own beloved college. It  
will be a source of much pleasure to his many  
friends in Mississippi to know of the excel-  
lent work he is doing in another State.

The Congregationalist says that if the  
Baptists will adopt the religious ceremony of  
"Infant Dedication" the two denomina-  
tions would easily "find themselves on com-  
mon ground." The editor must mean that  
Congregationalists would substitute "Infant  
Dedication" for Infant Baptism and enjoin  
the duty of Believers Baptism upon every  
one who and when he accepted Jesus Christ  
as personal Savior and Lord; for he must  
know that Baptists will accept no substi-  
tute for the Holy Symbolism of our Lord's  
appointment.

Dr. Howard, once rector of St. George's,  
of Southwark, was well known for his im-  
pecuniosity. On one occasion the Doctor  
preached from the text "Have patience with  
me, and I will pay thee all," to a congrega-  
tion which included many of his creditors.  
After expatiating at great length on the bless-  
ings and duty of patience, the reverend  
gentleman, to the disgust of his many  
hearers, concluded with:

"Now, brethren, I am come to the second  
part of my discourse; namely, 'And I will  
pay you all,' but that I shall defer to a  
future opportunity."—Ram's Horn.







# **Laws Passed By the Legislature of 1906 for the Suppression of the Liquor Traffic.**

Editor of the Baptist Record:

Dear Sir—At your request I hand you herewith a brief showing as to the trend of legislation looking to the control of the whisky evil in Mississippi by the session of the Legislature now nearing its close.

Let me say at the outset that the cause of prohibition has not suffered at the hands of the law-makers; but has received an impetus unknown in recent years. One of the surprises has been the practical unanimity with which the anti-prohibitionists have been joining hands. Especially is this true as to the passage of laws for the suppression of the C. O. D. whisky shipments, many of which went through the Senate by unanimous vote.

Even in the wet counties there was a tightening of the cords touching the control of the saloons, and the blind tigers have been given some very hard blows. So that if the traffic is not controlled in the State the fault cannot be placed at the door of the Legislature.

The following is a list of the laws passed within from memory:

1. A law requiring the saloons to close at 11 p. m. and open at 5 a. m.

2. Prohibiting saloons selling to females.

3. Prohibiting any county established since 1892 or hereafter created from selling whisky at all until an affirmative vote is taken authorizing its sale.

4. No proprietary or patent medicine, when if drunk to excess will produce intoxication, shall be sold unless a certificate on each bottle showing such sale is not made in violation of the U. S. Revenue laws.

5. After a conviction for selling intoxicants is had, for a second conviction, where such is made after first conviction the minimum punishment is fixed at \$100, or six months imprisonment or both, such fine and imprisonment at discretion of the court.

6. Making it a misdemeanor to buy intoxicants where same is prohibited unless such purchaser report such purchase to proper authorities.

7. Destroying property qualification of intoxicants where sold in violation of law.

8. Prohibiting any person from taking whisky more than one hundred feet from an express office or other common carrier where it is ordered C. O. D. in dry counties.

9. Fixing a tax of \$1,000 on any express company or common carrier that handles C. O. D. whisky.

10. Requiring all common carriers doing

11. Requiring the express companies to register showing amount of C. O. D. whisky received. By whom ordered. When delivered, etc. Said register to be open to inspection.

12. Limiting the time to two days for holding C. O. D. shipments and making it a misdemeanor to deliver same to any but consignee, except upon bona fide order from said consignee.

13. Authorizing business in the state to become incorporated under the laws of Mississippi.

14. This last measure is intended to reach the American Express people, which company is not domiciled in the state, and therefore not amenable to its laws.

It is well known that this company has been doing a nefarious and profitable business in the C. O. D. whisky traffic in palpable violation of State laws without any remorse.

It is the opinion of the best constitutional

lawyers of the state that this act of "domestication" will force the American Express company in future to obey the State laws.

Hoping Mr. Editor, the above summary will afford the information desired, I am, Yours very truly,

WILEY SANDERS.

## **Signs of Promise.**

The month of April opened with cheer from Good Hope church where the memory of that good man, Dr. Morris, lately gone in the fullness of years and of spiritual life where the many mansioned home abides.

Senatobia, Cold Water, Batesville and Hernando have in love of the same cause and each led by a different pastor, and yet all such close neighbors as to have much in common not only in spirit but also in material things made offerings that aggregate \$278.30, a goodly quartet.

Shiloh is the mission church at Woolmarket, and Brother Bowen leads them to attempt great things, as witnesses this check for \$100.

Biloxi and Moss Point, two other mission churches reach together \$126.50.

Meridian South Side sends like testimonial of interest, and her sister of the same city, Immanuel, completes in installments for State Missions, \$22.55. While Grenada adds \$50 for Foreign Missions.

Lexington tips the scales at \$119.50 for same cause, and Galilee down in the singing pines of South Rankin, sweeps the different objects with \$40.85.

East Fork rounds out \$71, the year now closing.

Bethesda where Lee rejoices in foundations laid by the sainted Pettigrew, finishes \$49.25.

Where Whitten reaches the churches have an eye for his work, and as this is Foreign Mission time, the check reads for that cause making a total of \$107.91.

Camp Creek, where so long Burrows had the people in training sends by young Landers, the present pastor, \$55 and to this Plantersville adds \$42.

Kossuth is associated with the name of Brother Simmons, the great Chinese missionary as his home church and from this church the contribution is \$31.50.

Here is a quartet, Columbus, Brooksville, Shuqualak and Macon and the aggregate is \$397.95.

The time that remains is short. "Do with thy might what thy hands find to do," and may God give us our needful grace.

A. V. ROWE.

## **East McComb.**

Last week was a great week with us in East McComb. Brother Otto Bamber, the efficient pastor at Wesson, came down Monday the 9th, and began a series of meetings Monday night and continued through Friday night the 13th.

Brother Bamber had just closed a most magnificent meeting with Rev. Solomon and the First Church. He is an earnest, consecrated and enthusiastic speaker. His preaching is very effective and certainly reaches the hearts of his hearers and is certainly directed by the Holy Spirit.

Our congregations were large from the beginning so much so, that we could not seat the people at all that came. There were 27 additions to the church during the week and others to come yet.

There has been up to the present 32 addi-

tions in all, 31 for baptism and one by letter.

A great blessing for the church, for which we praise God and move on to greater things. The outlook here is good, and we feel encouraged. May God bless our paper.

Yours fraternally,  
JAS. B. QUIN.

## **College Tidings.**

I am just back from Brooksville, where good Brother Sam W. Sibley is pastor. He is a royal helper. For the morning service we went out to New Bethel, a country church without a pastor, where I took subscriptions for over \$200, with more to come. Brother Sibley will preach for them once a month from now on.

At New Bethel, I met my good brother J. W. Dapree, from Deer Brook. Early in the campaign he sent his subscription for \$125, Mrs. Dapree's subscription for \$25, and Sister Moore's subscription for \$25. Those three members from Deer Brook never wait to be called on. Five years ago they sent subscriptions for the same amounts, by mail without waiting to be asked.

At night I preached at Brooksville. The friends there subscribed \$750 and there are others to be heard from. I found two of my recent students there, one of whom went down for \$100 and the other for \$150. Hurrah for my boys, I am proud of them! When I reached home, I found letters from two others of my recent graduates sending subscriptions for \$100 apiece. There were twenty-two men in last year's graduating class and they have subscribed \$1,790 to this building movement, and there are five men yet to hear from. Who blames me for being proud of my boys? Just wait until we get ten thousand out into the field, and we will make things hum.

Sunday, the 8th, I spent at Bay Springs. I had a royal reception there, but there were special disadvantages which interfered greatly with our collection. We made a good start and there are others to hear from. I will give a fuller statement later. Brother W. P. Chapman is the pastor. He has only one leg, but there is nothing the matter with his heart. He is loyal to the center of his soul and feels that this movement must succeed. Bay Springs is the new county seat of Jasper county. They have a splendid new brick high school building and will soon have a fine new brick court house. They are coming, and you may expect to hear often from them in the future.

Hastily, but truly,  
W. T. LOWREY.

Clinton, April 17th.

## **Commercialism.**

(By J. A. Lee.)

Webster says of commercialism: "That it is the exchange of merchandise: extended trade or traffic." I believe it is perfectly evident even to the most optimistic, that we are living in a commercial age, for every transaction is made upon a financial basis. If any of my readers are disposed not to believe this statement I will ask them to make the test and on the following line: Take the first eight or ten men you meet either upon the streets, train or highway and engage any one of them in conversation either about private, public or general matters and in nine cases out of ten every answer will be given from a commercial standpoint. If you ask him about his town he will begin by telling you about its banks, big

stores, waterworks and the manufacturing interests that are paying big per cent.

Ask him about some man and his answer will likely be along the same line for he will tell of his good wages and how he is getting along in this world's goods. Ask him about his own children and the commercial side comes in. Ask him about his church and his answers will all be along the commercial line and the religious, social and educational are secondary matters if mentioned at all. The spirit of commercialism is like the Octopus that feeds in all directions, it affects all classes and pays a conspicuous part in the lives of all men. It has such a hold upon mankind that it deceives, hardens, misleads even to making shipwreck of both soul and body. The Christian merchant feels that he is justified in charging from 50 to 100 per cent. on his goods. The druggist thinks he has the same privilege and the farmer when he catches a fellow in a tight for eggs, butter or some other little luxury will bear down just a little too hard.

This spirit of gain will cause the merchant, druggist or shop keeper to put on his counter some kind of a slot or ball machine to grab the pennies from the unsuspecting and thus help to fill their unholy coffers. It will also cause those who know better to patronize these infamous gambling machines, and why do they do this? Simply because they hope to get more than their money's worth. It will also cause the church member to play at cotton futures and then give a large sum to missions or some other cause and thus try to drown conviction. Playing at cotton futures, patronizing slot or ball machines, taking chances on raffles and all such things is gambling and I long to see the day when all Baptist churches will discipline their members for taking part in any such things. I am also in favor of boycotting any merchant or business man of any sort who will keep such things in his business, and any doctor, lawyer, merchant or what not, who deals in cotton futures or anything in that line should be boycotted by the trading public.

The same spirit is making its inroads upon our churches and preachers. Many churches make their call wholly from a financial basis and measure the preacher up by what he will cost them in salary and how much mission money he will want. The preacher has come to hear and answer the call from a financial point, and the call is usually loud enough to be heard and answered when the salary is O. K. I have come to believe that seventy per cent. of the changes that are made in our pulpits are made from a financial standpoint. I have known brethren who were well located, with plenty of work to do and seemingly well pleased, and just at this juncture they would get a call from another church with a \$1,500 salary instead of a \$1,200 one and they would at once become restless and think a change would be best both for themselves and the church and in a short time the state paper will get a notice like this: "Please change the address of my paper to Jones-town, and oblige, (with more to follow soon.) And it soon follows in the shape of long resolutions of praise and regret that the field (made by the Holy Spirit) had been so soon broken up. In a few weeks another statement comes, which reads about like this: "Dear Brethren—We are happily situated in our new field and everything is as lovely as a May morning and the pantry is filled with good things, (commercialism), and these are the best people in the world, pray for us, etc. Brethren, I am not a pessimist, however much this may look like it. Now

let's take another case: Let a good lucrative pulpit be vacated and in a short while committee will get anywhere from 5 to 50 letters from brethren whom the Holy Spirit had directed, (1) to the place. I don't think the Spirit had much to do with this leading for they were being lead to the tune of a good salary and an easy place.

Brethren, my prayer is that the Holy Spirit may lead us to see that this commercialism is the worstism in the world and let us see it and fight it with all of our powers.

May the blessings of Heaven rest on all.

## **South McComb.**

Pastor McLeod and his people are in a meeting of days this week. The work here has grown to be immense. The Sunday School numbers 240. From 50 to 100 in prayer meeting. The B. Y. P. U. seems to be alive; and four hundred people greet the people at nearly every service.

Brother McLeod and wife are in favor with the people and are happy in the work, and each has a class in the Sunday School.

The work here is a sample of what the State Board is doing, and the more I travel over the State, and see the wise and discrete planning of Brother Rowe, the more I feel we ought to give to State Missions.

All three Baptist Churches have enjoyed a season of prosperity. The First Church has just had an ingathering of new members in which Brother Bamber did most of the preaching, and Pastor Solomon is constantly disturbing the baptismal waters.

Pastor Quin at the East Side Church, keeps some up in the pen awaiting baptism all the while.

Some years ago was a season of seed sowing here by Brethren Sibley and Pugh. Brother Sibley sowed gospel seed here for seven long years, and organized South McComb and East McComb churches, and planned wisely.

Brother Pugh, whose pastorate was not so long, but was wise in work and gospel in preaching, and the young Apollos who have come on the field later have entered into the older brethren's ministry.

We need them all whether Paul or Apollos or Cephas to the perfecting of the saints.

J. H. L.

Christian Student: "I wish all the preachers who conduct the devotional exercises at 'chapel' would endeavor in their prayers to lead the faculty and students into reverent, uplifting, inspiring and cleansing communion with God. We have had such delightful and helpful experiences, but they do not come often enough. He who undertakes this service should be a conductor, a leader, and not a performer, give encouragement and warning to faculty and students, let him do it in an address for which ample provision is made. He should never deliver an address upon men before the Lord and call it prayer."

This criticism came from no fault-finder, but from a devout and sympathetic disciple. It came home with power to this writer. He had fallen under the temptation. He determined to seek and walk in the way which the heavenly Father has made out of this temptation. It will be difficult to do. It requires wisdom and grace to lead the people into communion with God and prayer. It is difficult, but it is possible, not to think of what the people will say in praise or censure. "Oh, popular applause who is proof against the sweet seductive smiles."

## **Southern Baptist Convention.**

This body will hold its 51st session with the Baptist Churches of Chattanooga, beginning Friday, May 11th, and closing Tuesday, May 15th, 1906.

The Southern Passenger Association, which covers all the territory from Mississippi to Chattanooga, has granted a rate of one first class fare plus 25 cents for the round trip. The Woman's Missionary Union will meet on May 10th, the day before the Convention assembles.

Board can be had in Boarding Houses and Private Homes from \$1 to \$2 per day; in Hotels from \$2 to \$3.50 per day; and lodging only in the Hotels from 50 cents to \$3. For information about entertainment, address Howard L. Jones, or Newell Sanders, chairman of Committees, Chattanooga, Tenn. There will be a special through coach run from Jackson, Miss., to Chattanooga, via Meridian and Birmingham, which will leave Jackson at 10:20 p. m. on the 9th of May reaching Chattanooga on the 10th of May at 9:40 a. m. Also a special pulman will be put on if as many as 18 berths shall be taken at \$2.50 for the trip. If two agree to go together in one berth, they can divide the cost, making it \$1.25 each. Let all who wish berths send to T. J. Bailey \$2.50, stating whether you wish upper or lower berth. If you wish a lower berth you would better remit at once.

Do as above directed and everything will be arranged for you when you reach Jackson. Tickets will be on sale from the 8th to the 10th of May. The round trip from Jackson will be \$12. Ask the editor all the questions you desire and watch for the answers in the columns of Baptist Record.

## **Publishing Programs.**

Notwithstanding the fact that we have repeatedly stated in these columns that we cannot publish programs of Fifth Sunday Meetings of local interest only, and notwithstanding the fact that we have invariably declined to publish those sent, yet we are confronted this week with an amount of program matter sufficient to fill this week's issue and next week's also, if we were not to print a single line of any other matter. Brethren, we would be delighted to publish these programs, but our judgment is that we cannot publish all of them; and if we cannot publish all, we feel that we should not publish any. It would be unjust to discriminate. We will always make an announcement of time and place of these meetings, if the brethren request it.

Teacher—"How do you account for the phenomena of dew?"

Boy—"Well, you see the earth revolves on its axis every twenty-four hours, and in consequence of this tremendous pace it perspires freely."—Ram's Horn.

Recently an Episcopal Rector at Raleigh, N. C., administered trine-immersion to two students of the Baptist Woman's University in that city. This is not strange since the Rubric of the Episcopal Church prescribes immersion, but allows affusion.

"Uncle Rastus, you are preaching for a new congregation now, aren't you?" "Yes, sah." "What are the prospects? How do you like the outlook?" "Well, sah, de outlook ain't so bad, but the first inlook I took at de hat afloat it had gone round 'mongst de congregation foh collections was vey disappointin', sah; vey disappointin'."—Ram's Horn.



## B. Y. P. U.

### OFFICERS FOR 1906.

**President.**  
Arthur Flake ..... Winona, Miss.

**Vice-Presidents.**  
District No. 1. R. A. Kimbrough, Tupelo, Miss.  
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**Editor.**  
E. D. Solomon, McComb City, Miss.

**Executive Committee.**  
Martin Ball, B. G. Lowrey, J. E. Byrd, H. Z. Watts, J. H. Quinn, P. I. Lipsey, W. P. Price, and the President, Secretary and Treasurer.

### B. Y. P. U.

E. D. Solomon, Editor.  
Brethren, don't forget the encampment at Blue Mountain, July 31st to Aug. 10th.

The program for the Encampment will soon be out.

Brother W. E. Farr writes: "We have just organized a good B. Y. P. U. at Bogues, Chicago and last Sunday sent in 14 subscriptions to 'Service'—Ere long we shall have the best B. Y. P. U. on the I. C. Road." Good for Brother Farr. We understand he is going to build a five thousand dollar meeting house. We wish his young people great success.

**Baptist Young People Organize a Union.**  
Person, April 6.—The young people of the Wesson Baptist Church have organized a B. Y. P. U. with thirty names enrolled.  
Prof. W. T. Foster was elected president. Miss Audie Palmer, secretary and treasurer. Miss Kate Watson, reporter. An executive committee consisting of five—Miss Rena Byrd, Miss Mary Higdon, Miss Lyle Harris, Mr. Frank Berry and Mr. W. T. Hayes—was elected.—Times-Democrat.

The First Baptist Sunday School, McComb, has a Baraca Class with 50 young men. They are going to put a two-story addition to the church, with baths, etc., down stairs and the reading assembly, library and other rooms up stairs.

Put your young men to work. They are ready and anxious.

McComb City Union is going to have a

## THE BAPTIST RECORD.

number to take the examination in the C. C. course.

We understand the Winona Union had 20 to send in their examination papers. They will probably get the Banner again this year. We rejoice at the great good that union is doing.

Subscribe for "Service" \$1 per year. It is the best magazine in the world for Baptist young people. Send subscription to Service, 324 Dearborn street, Chicago, Ill.

### The Blood.

G. W. Riley.

(Good for B. Y. P. U. and prayer meeting services.)

### Bible Study II.

The efficacy of the blood.

1. Through the blood we have physical life.

Lev. 17:11, "For the life of the flesh is in the blood."

Hence the Jews were forbidden to eat blood: "Ye shall eat the blood of no manner of flesh; for the life of all flesh is in the blood thereof." (14).

"Blood" used synonymously with life: Gen. 9:4. "But the flesh with the life thereof, which is the blood thereof."

Also Gen. 4:10-11, 1 Sam. 19:5, Ps. 94:21, Ezk. 3:18, Matt. 26:18, 27:24, 1 Cor. 11:25, There is no life in the flesh, nor in the brain, but in the "blood."

2. Through the blood we have spiritual life. By faith in the application of the blood of Christ to our hearts we have—

(1). The covenant of atonement.

Lev. 17:11, "I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh atonement for the soul."

Also Jno. 6:54-56, Rom. 5:9-10, 1 Jno. 1:7-9.

(2). The covenant of the promise through the blood.

Exodus 12:13, "When I see the blood I will pass over you."

Eph. 2:12,13, "But now in Christ Jesus ye who were sometimes far off are made nigh by the blood of Christ."

(3). The covenant of the eternal security Gal. 3:19,20. "It was ordained by angels in the hand of a Mediator."

Heb. 8:6, "He is the Mediator of a better covenant, which was established upon better promises."

Also 9:15, 12:24

(4). The covenant of eternal security through the blood.

Heb. 13:20, "Through the blood of the everlasting covenant make you perfect."

2 Cor. 1:21-22, "Who hath also sealed us and given us the earnest of the spirit."

Also Rom. 8:16, Heb. 10:29, Rom. 3:24, Eph. 1:7, Col. 1:14, 1 Peter 1:18-20, Rev. 7:13,14.

The Fifth Sunday meeting of the Coldwater Association will be held with Mt. Manna church, April 27-29, 1906. All are requested to come.

The young people of the Wesson Baptist church have organized a B. Y. P. U. with 30 names enrolled. Prof. W. T. Foster was elected president, Miss Audie Palmer, secretary and treasurer, Kate Watson, reporter. An executive committee consisting of five was elected to arrange program for each meeting.

April 19, 1906.

### Bible Institute.

One of the first Old Testament scholars in America once said that parts of the Old Testament furnished the most fruitful fields for freshness to the preacher of any part of the Bible. We know less of the Old Testament than of the New Testament. So it offers a fine field for study. The members of our church know still less. It is the privilege and duty of all to know more.

So I hail with joy the coming of Prof. John R. Sampey of our Seminary at Louisville, to give us two lectures a day for 5 days on the Old Testament. He can and will adapt his lectures to the calls of the occasion. So he can supply your need. Our Institute is pre-eminently for light and help in God's word. We are going to meet to study and learn—not to play. Every student of the Bible, every Sunday School teacher (male and female), and every preacher is offered something in the Institute that will be of an abounding blessing to his head and heart for years to come.

Should we search all the schools in the United States we would look in vain for an instructor who could surpass our distinguished teacher of the Old Testament. Dr. Sampey makes those old heroes live and move before us. He gives them the charm and glow of interest. He makes that part a living book to us. Many of us will marvel that we knew so little about it, and wonder how we have managed to get along without such helpful knowledge of God's Word.

It certainly means much, for the best instructor in the land to come to our doors to give us this much needed aid. We are exceedingly fortunate to get him. He comes to bring us in the very best way a fund of the freshest and most helpful sermons. You will miss it at your loss. He is coming to help us to do better preaching.

Notice.

1. Read from the first chapter of Genesis straight on through 2 Samuels. Dr. Sampey says: "I am very desirous that the brethren shall do a great deal of Bible reading the week we are together."

2. Bring your Bible. Your Bible will be worth more to you than any other.

3. Bring a note book. You will feel like taking down almost all of each lecture. You can jot down the best things you hear and use them to great profit afterward.

4. Write to Rev. M. J. Derrick, Hattiesburg, Miss., if you wish to arrange for board before coming. Board will be very reasonable. You recognize we can hardly undertake to entertain 50 or 75 for a week. To get such instruction you can well afford to pay a little board bill.

We will try to get free entertainment for some brethren—those who are least able to pay board. Let such brethren write Brother Derrick, and if free entertainment can be secured for them, he will do so. He is a marvelous brother to bring things to pass.

Our first lecture will be Monday afternoon in the First Baptist Church, Hattiesburg, Miss. This will enable brethren coming from their appointments to hear the first lecture. Many ministers will be here on Sunday to hear Dr. Sampey, as it will be a 5th Sunday. The lectures commence Monday, April 30, and close Friday, May 4. So that all can get home for Sunday.

Brother Derrick or myself will gladly serve you brethren in any way we can.

Yours for Bible knowledge,

I. R. TROTTER.

Hattiesburg, Miss., April 6, 1906.

April 19, 1906.

## THE HOME.

### The Little Lenders.

By Hilda Richmond, in Journal and Messenger.

"If grandma had not given me that lovely geranium, I would take it to poor little Nellie," said Grace, as she came home from a visit to her sick schoolmate. "She has the barest little room you ever saw, mamma, and the doctor says it will be a long time before she gets well."

"Why don't you lend it to her for a while?" suggested mamma. "That would do just as much good as to give it, for Mrs. Taylor hardly has time to care for plants. You girls could water it when you visit Nellie and keep it in good order, for plants must not be neglected."

So the blossoming plant went to brighten the cheerless room, and the girls of Nellie's class took care of it, so Mrs. Taylor did not have an extra duty added to her many tasks. After a few weeks it drooped for want of sunlight, but Hattie had a lovely rose to take its place. It was so pleasant to see the smile on the face of the little sick girl when someone brought a flower to lend to her for a short time, that the girls saved their money carefully to buy plants every week for the sunless room.

"I am afraid poor Nellie will never be better," said the doctor sadly one day when the girls asked him about their playmate. "She ought to get out of that dark room into the sunlight, but her mother cannot afford to send her to the country. She is too proud to have Nellie go as a charity patient to a hospital, so I do not know what to do."

"If we get a wheel chair and take her out every day would that help?" asked Hattie breathlessly.

"Yes, indeed it would."

"I'm going to ask Mrs. Nelson to lend that chair she had for Mary," said Hattie, when the busy doctor had gone on. "We can find some one to carry her down every day, and then we can wheel her in the park."

"Oh, Hattie, do you dare do that. Every one says Mrs. Nelson is so sad and stern since Mary died. Aren't you afraid to ask her?"

"I don't think she will refuse me when I tell her what it is for," said Hattie stoutly, "and there is no harm in asking, any way."

But when the girls sat in the stately darkened parlor waiting for Mrs. Nelson they felt sure she would refuse. She came down presently in her trailing black dress, so tall and sad looking that Hattie could hardly stammer out her errand.

"The doctor says she must get out of her dark room or she can't get well," said Hattie, after she had told how long Nellie had been sick. "We—we thought maybe you would like to lend us your wheel chair to take her out in the park. All the girls in the class lend things to her, and she likes them so much. She calls us her Little Lenders."

"You may take it," said Mrs. Nelson. "Mary would be glad to lend it if she were here. I am sure you will never regret your kindness to your little friend." There were tears in her eyes as she hurried away to get the chair and the girls whispered to each other that people said things that were not true about the poor lady.

"I'll lend myself every morning to carry Nellie down stairs," said Grace's brother,

## THE BAPTIST RECORD.

7.

### Field Notes.

The writer begs pardon for the delay in these notes.

A trip over the M. & O. south of Meridian was both pleasant and profitable.

**Stonewall** was the first stop. The Bishop S. C. Culpepper took charge and quite handsomely did he direct. He and his assistant in the Lord's work treated the traveler royally. Renewals and some new subscribers rewarded the visit.

**Quitman.** Here W. B. Holcomb is busy looking after the Master's work. He is laying plans to build a pastor's home and will no doubt succeed. Why? Because Holcomb brings things to pass. He is giving one-half his time to Quitman and preaches to some nearby country churches. The outlook he thinks is hopeful.

It should have been said that Brother Culpepper is dividing his time with the Heidelberg saints one Sabbath and Shubuta one Sabbath. A good field and he is doing a good work.

**Desoto.** Holcomb is pastor here. The Sabbath was spent here and the writer preached for the good people morning and night. A number of readers of the Baptist Record were added to the list. However, the church was without representation on the list up to this visit.

**Shubuta.** This is the home of Rev. J. M. Phillips, who supplies nearby country churches. The latch string was pulled and a gracious welcome extended to the tramp. This is the home of that indefatigable temperance worker, W. H. Patton. It was the pleasure of this scribe to break bread with him. Renewals and some additions to the list rewarded this visit.

**Waynesboro.** This church has for pastor a brother from Alabama. Quite a number of renewals and new subscribers is the reward.

But now home to meet appointment at "Old Antioch." This scribe is giving this church two services per month. This is one of the oldest churches in the state. A good people and his visits enjoyed by this scribe.

More anon,

O. M. LUCAS.

### Chuck Fall.

There is a story of a Western boy who was a Christian and the other boys hated him because he would not join them in their evil ways. They set one of their sharpest fellows to coax him kindly into sin. When he met him on the street he said, "Johnny, come into the saloon and have a mint julep." Johnny said, "Oh, no, I can't go in there." "Well, why?" "Because my book says, 'Look not upon the wine when it is red,' much less drink it."

The bad boy said, "I know the book says that, but come in and take one drink." He replied: "I cannot do that."

"Why?" "Because my Book says, 'At last it biteth like a serpent and stingeth like an adder.'" "Yes, I know the Bible says that, but come in and take one drink." "No," he said. "My Bible says, 'When sinners entice thee, consent thou not.'"

The bad boy turned off and left him, and went over to his companions, and they said: "Did you see him?" "Yes." "Did you get him to drink?"

"No, I could not get him into the saloon."

"Why?" "Because," replied the bad boy, "that fellow was just as chuck full of the Bible as he could be, and I could not do anything with him."—Ex.

when he heard of the plan. "I suppose you will make me one of the Little Lenders if I stick to my task faithfully."

"Little!" cried all the girls, looking up at the tall college student. "You can be lender, but not a little one."

"I'll lend a pillow and a blanket," said Hattie's mother, while the other mothers offered comfortable dresses and soft slippers for the invalid.

"They will do all right at first," said an old gentleman who heard of the plan, "but wait till they get a little bit tired of wheeling that heavy chair."

"Even if we do get tired, we intend to stick to it," said the Little Lenders. "Nellie must get well."

"If you stick to your task for weeks, I'll lend Nellie's mother a sunny little cottage down on Fifth Street to live in till she has better times," said the old gentleman. "I am sure the place will stand empty though."

Some of the girls went out of town for the summer, and some could not help, but five or six faithfully took care of Nellie, and at the end of the month they left the narrow, dark rooms in the big tenement for the bright little cottage which the old gentleman insisted they should live in.

"I never thought the place would have a tenant," he said, when Nellie sat in the little garden under the big apple tree. "The Little Lenders are all right."

"And so are the big ones," said Nellie, gratefully. "With Mrs. Nelson and you and all the rest of the grown people who have helped us, we are having such good times."

"It's a pity more people don't lend themselves," mused the old gentleman, as he went slowly home. "They would get everything back with interest if they only knew it."

### Cured the Congregation.

Grown people, as well as children, are sometimes given to turning their heads to observe every late comer at church, a lecture or any place of meeting. One should always remember, however, that this is bad manners, as bad as to be late and thus annoy others.

A good many years ago, a certain Methodist minister in Alabama was so disturbed by this bad habit in his congregation that he cured both observers and observed in the following manner:

One Sabbath, being especially disturbed at the beginning of his discourse by several of the congregation turning to see the late arrivals, he said,

"Brethren and sisters, don't bother to look around any more; I'll tell you who comes in."

This he did, calling each name, much to the mortification of the tardy members who thereupon mended their ways and removed the temptation that had assailed the early comers.—Ex.

### Gulf Coast Association.

This Association will meet with the church in Handsboro, one and a half miles from Mississippi City, on Wednesday at 2 p. m. before the 4th Sunday in May. We extend a cordial invitation to brethren elsewhere to meet with us.

O. D. BOWEN.

Handsboro, Miss., April 4, 1906.

A new Baptist paper has just been started at Fulton, Ky., and is a monthly. Revs. Sid Williams, San Antonio, Tex., T. J. Porter, Cairo, Ill., and J. A. Brown of Waco, Texas, are its editors.



Paul Shure, I voted th' Raypublican  
Mike: "Would you trust such a party as  
that?"  
Paul: "They didn't ast me to, they paid  
me cash."—Ram's Horn.

"Don't you think," asked the proud  
young mother, "that he has his father's  
nose?" "Well, I dunno know," replied the  
old bachelor brother. "It hasn't come out  
of his nose enough to be seen yet."—Ram's  
Horn.

"An elephant must be a pretty expensive  
animal." "Yes; I wish I had enough money  
to buy one." "What do you want with an  
elephant?" "I don't; I merely expressed a  
wish for the money."—Ram's Horn.

"Unless that isn't me," said little Ralph  
as he gazed earnestly at a photograph of  
himself. "What makes you think so?" asked  
his mother. "Cause it's standing still too  
long to be me," was the reply.—Ram's Horn.

Senator Spooner propounded a conun-  
drum to his colleagues. "What has more  
to eat or no eat?" "I pass it over to  
you," was the reply. "Why, no eat," of  
course, was the reply. Mr. Spooner re-  
sponded: "One eat has four feet. No eat  
has no feet."—Ram's Horn.

A man and his dear little wife had a quar-  
rel, and afterward he sought to make up  
by confessing that he was wrong. Whereup-  
on she said, "That won't quite do; you must  
admit that I was right. Beloved, this is the  
strongest with some of our Christian folks.  
They are equally and sometimes more at  
fault, but are too mean and selfish, not only  
not to admit it, but want the others to lie to  
sustain them in it."

Among the exaggerations of holiness  
writers and preachers is the frequent foun-  
dation of churches and people who do not see  
fit to "sun" with them to the same excess of  
rioting, claiming, professing an exploiting  
insupportable, unattainable, even impossible  
phase of Christian Experience are nothing  
more than artistic habits, ice cutters and  
show house builders when really these other  
people are the conserving element of Chris-  
tianity, the salt and the light of the earth.

"Our Lord left us two Christian sacra-  
ments, but was silent as to the details of the  
mode of administering them."—Christian  
Advocate. Mode is the manner of doing a  
thing. Baptism has a definite meaning. It  
describes a distinct act. So does rantism, or  
sprinkling. The act of baptism was essen-  
tial, and not the mode, whether the candi-  
date was baptized forward or backward,  
whether he was put under the water or wa-  
ter was poured around him until he was bap-  
tized. Rantism is not a mode of baptism,  
and sprinkling is not a mode of rantism. Both  
are.

#### FOR ONE DOLLAR.

The Baptist Record will be sent to any  
new subscriber from the time the \$1 is re-  
ceived till Jan. 1, 1907. Will pastors kindly  
call the attention of their congregations to  
this proposition. The sooner the remittance is  
made the longer the subscriber will receive  
the paper for \$1. No premiums or commis-  
sions allowed to anybody on this proposi-  
tion, and it does not in any case apply to  
old subscribers.

## ROYAL Baking Powder Absolutely Pure

Makes hot breakfast-breads wholesome—no  
yeast germs; no alum. Makes cake, biscuit  
and pastry of superior fineness, flavor and deli-  
cacy. Makes food that will keep moist and  
sweet. Is most economical, because it is the  
purest and greatest in leavening strength. In  
the easy, expeditious preparation of the finer  
cakes and pastries, Royal is indispensable.

Care must be taken to avoid baking powders made  
from alum. Such powders are sold cheap, because  
they cost but a few cents per pound. Not only  
will they spoil the cake, but alum is a corro-  
sive acid, which taken in food means injury to health.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

#### Notice.

The Delta Workers Conference will occur  
the 5th Sunday at Rolling Fork as an-  
nounced.

E. T. MOBBERLY.

Compared with the salaries of rulers in  
European countries the salary of the Presi-  
dent of the United States seems but a trifle.  
The little kingdom of Denmark pays her  
King about \$300,800 per annum, while the  
German Emperor, the biggest salaried  
crowned head in Europe, receives the enor-  
mous sum of about \$3,000,000 a year. This  
sum is far in excess of the British King,  
who receives the modest sum of about \$2-  
350,000 per annum.

"Men are generally anxious to divide the  
responsibility of their sins, and not to bear  
any of it themselves." We put, say 25 per  
cent. of the responsibility upon Adam.  
Then another 25 per cent. we put on Satan,  
and we divide the remaining 50 per cent.  
between environment and heredity."—Dr.  
Parkhurst.

The Apostle James says that men in his  
day placed the responsibility upon God, say-  
ing, "I am tempted of God." Men now  
charge the holy God with being the source  
of evil, saying, He gave me passions. He  
fixes my environments and orders the cir-  
cumstances of my life, and these have an  
irresistible power. God should not have made  
me as he did or should have so ordered my  
life that I would have escaped temptation,  
the result of which he well knew. The re-  
sponsibility is his, not mine. But when  
man is convicted of personal guilt in sin by  
the Word and Spirit of God he will claim  
exclusive responsibility for his sins and cry  
out with David, "My sin is ever before me."  
"I acknowledge my transgressions." They  
are mine; no one else has any responsibility  
for them—when one gets the sense of sin,  
he will neither justify nor excuse himself.

Paul said I have learned in whatsoever  
state I am therewith to be content.  
How like the Apostle was the poor old man  
who had lost all—fortune, health and  
friends—save his faith in Christ and his  
hope of heaven while sitting on the veranda  
of the Poor House on a holiday said, "What  
a blessing it is to sit here and watch the rich  
people enjoy themselves." and later, when  
he was eating his dinner of corn-field peas,  
bacon and corn-bread, some one said:  
"Grandfather, don't you sometimes think  
it a great hardship that you have to sub-  
sist on such rough fare?" The old man look-  
ed up with a smile of contentment, while  
his palsied foot involuntarily patted on the  
floor, and said: "Think it hard? No, my  
child, while I have enough of that and  
Jesus here on earth and Jesus and heaven  
here after." Blessed saint, thou dost know  
meekness and lowliness of heart.

"These beautiful words from Brother Ma-  
honey, fragrant with spices from the cele-  
stial garden, sent in response to words of  
sympathy on the death of his first-born, will  
touch and lift up other bereaved and trust-  
ful souls: "I want to thank you for your  
kind message of sympathy to me and my  
wife. God is good, and His comfort is sure.  
Our friends have been kind and their words  
of sympathy have been helpful. Heaven is  
more real to us now; it is no more a mere  
place, but is a Home. And our precious  
Stanton has but enlarged the waiting home-  
circle. We are patiently biding our time  
till our summons, "Children come home,"  
shall be spoken by "Father." And we shall  
hasten to go. While we wait, we serve;  
while we serve we hope, and our hope is real.  
I only fear we shall be impatient at times to  
go and to "know even as we are known."  
I thank God that He has enabled us to say—  
My Jesus, as thou wilt,  
Oh may thy will be mine."

### Some Good Books.

We will send by mail any one of the  
following Books on receipt of \$1.00

Immersion by J. T. Christian, D.D., LL.D.  
Close Communion " " " " " "  
America or Rome which " " " "  
Justice to the Jews, Madison Peters " "  
Life of Yates " " " " " "  
Land of Sunrise, by Barrett " "  
Pillars of Orthodoxy, List price \$1.25  
Ten Years a Priest, by Culleton " "  
Sovereignty of God—Great discussion by  
Prof. Northrup of Chicago, Univer-  
sity and Dr. Watts, Belfast, Ireland  
List price \$1.30  
From Eden to Calvary, or Through the  
Bible in a Year with Our Boys and  
Girls, illustrated.  
The Kingdom by George Dan: Board-  
man, List \$1.50.  
Josephus, List \$2.00.

#### The Following List by Mail.

Baptist History, Vindicated, by  
Dr. Christian, " "  
Did They Dip?  
Alien Immigration,  
Three Lessons for being a Baptist, by  
Pendleton " "  
Cruise of the Kankarene by T. T.  
Benton, D.D., LL.D.  
Antimissionism by B. H. Carroll Jr.  
Behind the Scenes, by Iams.  
Before the Foot light " " "  
Pilgrims Progress, by Bunyan.  
The Little Baptist, by Martin (Over  
100,000 have been sold)

#### The following Books at the fol- lowing Prices.

From The Ball-room to Hell.....25c  
Honey from Strange Hives.....25c  
Mell's Parliamentary Practice.....60c  
Modern Dancing, by Gardner.....25c  
Saved by Grace, by Gore.....10c  
Baptist in History, by Dr. Harvey.....10c  
Lord's Supper, " " " " " ".....10c  
Shall Women Preach " " " " " ".....40c  
Forward all Orders to  
Mississippi Baptist  
Publishing Co.  
321 S. State Street Jackson, Miss.

#### FOR SALE.

Long Staple Cotton Seed that sold for  
16 1/2 and 16 3/4 cents in New Orleans  
At this price, F. O. R. Pachuta, Miss.  
5 Bushels \$1.00 a Bushel, or \$1.25 for  
one Bushel.

Address, J. H. Rogers,  
Pachuta, Miss.

WANTED: by Chicago wholesale and  
mail order house, assistant manager  
(man or woman) for this county and  
adjoining territory. Salary \$20 and ex-  
penses paid weekly; experience not re-  
quired. Work pleasant position perman-  
ent. No investment or experience re-  
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addressed envelope.  
SUPERINTENDENT, 132 Lake St.  
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#### NORTH MISSISSIPPI NOTES.

##### Our Work.

The writer is pastor of Eern,  
Cherry Creek and Shemman  
churches. These churches have  
recently given \$299.88 to Foreign

Missions. We are beginning to  
plan for our protracted meeting,  
and we are praying for a great in-  
gathering of souls.

#### The Northeast Mississippi Bible Institute.

This body will meet in New Al-  
bany June 26-27, 1906. The In-  
stitute includes eight associations,  
and, if all the sessions measure up  
to the first, it is destined to do  
great work. The main work of  
the next meeting will be the study  
of the Book of James, and the  
Great Commission.

##### Tobacco.

The discussions in your paper  
on the use of tobacco have been  
amusing. Leaving out the per-  
sonal injuries wrought by the use  
of tobacco, we say a preacher  
should not use tobacco for the  
sake of his influence upon others.  
One of the greatest evils of today  
among boys and young men is  
cigarette smoking. No preacher  
who has his hands tied with a  
twist of tobacco can successfully  
preach against this evil.

##### Revival.

Having recently met in person  
or in correspondence many of  
the pastors in North Mississippi,  
we have found that a splendid  
spirit of revival seems to be per-  
vading the churches. Some are  
holding revival meetings, others  
are planning revival campaigns,  
while not a few report conversions  
in their regular church services.  
Soul-winning is our great mission,  
as churches and servants of the  
Lord Jesus Christ. Why should  
we not have conversions at our  
regular services? Why have pro-  
tracted meetings at "set" times  
for soul-winning? We do not ex-  
pect the Lord to save souls every  
time we preach, do we? Why  
limit God's power to save to cer-  
tain "seasons"? We hear some  
speak of "God's time" to save,  
as if He would save only at cer-  
tain periods. Always, everywhere,  
God's time to save is now. "Now  
is the accepted time," saith God.  
O, for a return of the New Testa-  
ment plan of preaching the gospel  
in the "power and demonstration  
of the spirit." God's command is,  
"Preach the Word." This to the  
honor and glory of God.

##### Fraternally,

T. A. J. BEASLEY.

Eern, Miss.

##### Announcement.

"The Delta Workers' Confer-  
ence" which was to have met at  
Shelby is called off on account of  
The Deer Creek Meeting at Roll-  
ing Fork. Come to see us, and  
preach one of your good old-time  
gospel sermons to my people. I  
want you to come sure.  
Your brother,  
D. H. S. COX.

##### Announcement and Invitation.

We will dedicate our new Or-  
phanage building at 11 a. m. Wed-  
nesday, April 25th. All are cor-  
dially invited to be present.  
Fraternally,  
J. R. CARTER,  
Superintendent.

## BLOOD-POISON CURED!

Have You Sore throat, pimples, eruptions, copper-colored spots, patches,  
old sores, bone pain, ulcers in the mouth, hair falling out,  
write for proofs of permanent cures of worst cases of Blood Poison,  
Scrofula, Rheumatism, Catarrh, Cancer, Eczema and all Skin and Blood Diseases  
made by the use of Eucalypt Blood Balm (D. B. B.); 32-page book and medi-  
cal advice, together with free sample, given by writing Blood Balm Com-  
pany, Atlanta, Ga. For sale by all druggists. Price \$1.00 per large bottle, three  
for \$2.50, six for \$5.00. If druggists do not keep this medicine in stock send us  
your order—we will ship same by express, prepaid on receipt of price.

#### A Pleasing Announcement.

To the Parents and Guardians of  
Deaf Children in Mississippi:

It affords me the very greatest  
pleasure to notify you that the  
present legislature has made the  
appropriations asked by the Board  
of Trustees and that it will be pos-  
sible before the end of the next  
two years for this Institution to  
admit all the deaf children who  
may apply. It has done more than  
that. It has put it in the power  
of the Board of Trustees to pro-  
vide for them industrial training  
as well as literary education.

As I said to the Board of Trust-  
ees in my last biennial report:  
"There has never been in the his-  
tory of the world so universal a  
demand for technical knowledge  
and training of the hands as there  
is today. There is no class of peo-  
ple on earth whose welfare ap-  
peals so loudly to industrial edu-  
cation as the deaf, because they  
literally live by and through their  
fingers. Cut off, as they are, from  
so many avocations that bring  
pleasure to the mind and profit  
to the hand, surely every avenue  
that makes them independent, hap-  
py and useful should be thrown  
wide open and not only an oppor-  
tunity, but a cordial invitation to  
enter be given."

I shall bring the matter of mak-  
ing the provision contemplated by  
the legislature to the attention of  
the Trustees at their next meeting  
and they will heartily co-operate  
with me in hastening the good  
day when that "cordial invita-  
tion to enter" can be given.

I would not have you think for  
a moment that this institution has  
been so far behind as to totally  
neglect such important interests  
of the deaf children. Though it  
has been handicapped by the want  
of room and equipment, still,  
"many deaf children have been  
trained for usefulness and made  
independent, self-supporting citi-  
zens, and have been blessings in-  
stead of burdens to society. In  
1892 I very carefully gathered the  
statistics relative to the occupa-  
tions and accumulations of the  
deaf who had gone from this  
school, since the Civil War. From  
the returns I found that the earn-  
ings of sixty-two amounted to  
\$13,518 annually, which was al-  
most equal to what the State was  
appropriating at that time to sup-  
port the Institution." Superin-  
tendent's Biennial Report.

With the facilities that can now  
be provided their opportunities  
will be greatly enlarged and their  
usefulness and happiness should  
be proportionately increased.

It will require a year at least to  
erect and equip these buildings  
and up to that time only about 110  
can be accommodated. Until  
this "additional room" is provid-  
ed I shall have to adopt the old  
mill rule, "first come first serv-  
ed."

I desire to receive and place on  
file the applications of all who  
want to enter, so that notices can  
be sent to the applicants when the  
way is open to receive them.  
Should you know of any who have  
not made application please in-  
form them of the liberality of the  
legislature, and the desire of the  
management of the Institution to  
extend these advantages to all  
who are entitled to them.

If you want your deaf children  
independent, helpful and happy  
you should see that they are edu-  
cated, and trained for some use-  
ful employment; otherwise they  
will be dependent, unhelpful and  
unhappy.

Holding myself ready to furnish  
you any information or assistance  
in my power and hoping soon to  
have the joy of seeing all these  
children in school, I am,

Sincerely your friend, z

J. R. DOBYNS,

Superintendent.

Jackson, Miss., April 3, 1906.

#### Less than one Bottle did it.

A sufferer writes: "Can certainly say  
that Hughes' Tonic is the best chill reme-  
dy I ever heard of. Used only part of  
a bottle and used no quinine, and it  
cured me." Sold by Druggists—50c. and  
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## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.

P. O. Clinton, Miss.

Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. W. Spencer, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

April, 1906.

Examinations are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

## Program.

## Subject: Papal Missions

Resolution No. 4. "I must be about my Father's business." These are the first recorded words of Jesus, and suggest a more appropriate resolution for W. M. U. workers.

1. Opening Prayer by the President.  
2. "Favorite" Hymns: To be suggested by the members and arranged for previous to the meeting.

3. Our Motive for Work: Mark 16: 15; Cor. 5: 14-15; Phil. 1: 20-21; Acts 1: 8; Heb. 10: 10-24.

4. Our Emphasis: Enthusiasm means "God within." Let us maintain it by maintaining the inner spiritual life.

5. Sermon: "Why Send Missionaries to Roman Catholic Countries," by E. M. Potent.

6. Our Thought for Leader: One of the greatest problems in Mexico's redemption is the evangelization of her women; good schools for girls are therefore an essential to success. In South America, with a population of 37,000,000, less than 4,000,000 have been reached by the gospel. "Our work is a hand-to-hand fight with the priest-hood for individual souls," said a missionary to Italy.

7. Prayers from Papal Fields: See letters of missionaries to Italy, Mexico, Brazil, Argentina, Cuba, in Foreign Mission Journal and Home field.

8. Path Ask: That God may send convicting, converting power to the hearts of those who have a form of godliness, but deny the truth as it is in Jesus.

9. Business: Collection, etc.

10. Appoint a "New Ideas" Committee, to be on the alert for new plans by which the work may be advanced.

11. Sermon: "A Thirsty Land," by M. J. Adams.

12. Announce Topic for next meeting and ask all who can bring at least one interesting fact from the life of a foreign missionary.

## An Awakening.

The silent forces of Nature shrouded in darkness have diligently pursued the "even tenor of their way," for weeks and months. The whispered March winds, the birds and flowers have heralded the coming of the glad spring-time and her life-giving power thrills us with unspeakable joy as we recognize the omnipotent hand of our Great Creator.

Should it not be thus with God's children? Nature is a most beautiful object lesson. These silent forces are whispering of the "still small voice," take root, come forth, bear fruit. Nature is reverent in her silence, ever obedient to the laws of life. The stillness of growth, so stupendous and undaunted, so strong and undisturbable, appeals to our spiritual life.

The search for silence is a necessity to those who desire something more than the "glitter of gold," or the "twaddle of tongue." Well was it told, not by day, but in the silence in the chill night; as the shepherds kept their flocks and saw but stars, the angel of the Lord shone round about them with the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace good will toward men," as they heralded the coming of the Savior of the world. This is the inspiration, and awakening we should draw from the beautiful springtime. As the tree lives in the sap coursing the ways of growth and fruiting, so our spiritual lives should grow in grace and in the knowledge of God. That we say the kind word and do the good deed, is as important to us as to the tree that it speak its word of life, in leaves and fruit. We are here to express and by expression to grow; give and live.

The grape may feed our hunger but that is not the prime purpose of the vine. Whether there are any to gather or not, the vine will keep on growing grapes, that by the gift it may live and grow. May God bless us all in our work and help us to "press toward the mark for the prize of the high calling of God in Christ Jesus."

MISS CLARA BOYD.

The captain of our Salvation hath made the depths of the sea a way for the ransomed to pass over. For so he bringeth them in to their desired haven.

My little craft sails not alone;  
A thousand fleets from every zone  
Are out upon a thousand seas;  
And what for me were passing breezesMight dash another with the shock  
Of doom, upon some hidden rock,  
And so I do not dare to pray:  
For winds to waft me on my way;  
But leave it to a Higher Will  
To stay or speed me—trusting stillThat all is well and sure that He  
Who launched my boat will sail  
with me  
Through storms and calm, and  
will not fail  
Whatever breezes may prevail  
To land me every peril past,  
Within his sheltering haven at last.

—SELECTED.

## OPPIUM

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all nervous diseases and all chronic diseases, etc. etc.  
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Reunion. In New Orleans,  
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April 25-26

During the week of the Confederate Reunion at New Orleans the United States Cruiser Columbia one of the famous ships of the Navy will be in the Harbor and visitors will be given an opportunity to visit her and inspect her great guns, and other interesting features.

The Queen and Crescent Route will sell excursion tickets to New Orleans at very low rates, giving every one an opportunity to enjoy these entertainments provided for the Veterans.

On account of above occasion the Queen and Crescent Route will sell round trip ticket at the very low rate of one cent per mile in each direction, dates of sale April 23rd to 26th and for trains scheduled to arrive New Orleans before Noon 27th.

Tickets good for return April 30th with privilege of extension to May 21st by depositing tickets with agent and fee of 50 cents paid at time of deposit.

For detailed information call on or address  
Geo. H. SMITH, Gen'l Pass Agent,  
New Orleans, La.  
W. E. Pennants, Ticket Agent,  
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There is glass that breaks from heat and glass that doesn't. I use the latter for MACBETH lamp-chimneys and put my name on them.

Let me send you my Index to Chimneys. I send it free.

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Cout, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: John A. Smith, Dept. 25, 306-308 Broadway, Milwaukee, Wis.

Fifth Summer Session  
Peabody College  
FOR TEACHERS

June 13-Aug. 8, 1906.

Twenty professors and instructors; full equipment of the college available for the Summer; fifty five courses in the following subjects: Psychology, Education, Pedagogy, Philosophy, Greek, Latin, German, English, Literature, History, Mathematics, Chemistry, Physiography, Physics, Biology, Music.

PEABODY COLLEGE FOR TEACHERS,  
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## ...COMING...

A. K. Hawkes, the famous Atlanta Optician, direct from the home office of this great Optical House, or one of his practical Opticians, will remain at the store of his agent J. N. Watkins and Co. for three days only, beginning May 1st. This will give the citizens of Clinton and vicinity a rare opportunity of having their eyesight tested free by one of the most renowned as well as reliable Opticians in the United States.

Mr. Hawkes has all the modern appliances for the scientific adjustment of Spectacles and Eye Glasses to the eye. There is no Optician in the United States who enjoys the confidence of the people more than Mr. Hawkes. His name is a familiar word throughout a section of the country inhabited by over twenty-five millions of people. Mr. Hawkes has probably fitted glasses to the eyes of more people of national and international fame than any other Optician living. His wonderful success is due to his superior grade of glasses, and to the confidence the people have in his ability as a practical Optician. This firm was established in 1870, nearly thirty years ago. Call early as he will positively remain but three days, as he has other engagements for later dates. Caution:—These famous glasses are never p-d-dled.

Osyka.

God in his love and mercy met with us here the first Sunday and consequently we had a good time serving him. We took our collec-

tion for Foreign Missions, which amounted to \$45.

This is something near a third more than has ever been given by this church for this cause at one time. The Lord by his Word is taking hold of the hearts and minds of these good people and causing them to have a desire to do great things for him. I do not know of a better people. They love God and are willing to do for him as far as they can see.

A pastor could not wish for better treatment than he receives at their hands.

May the richest blessings of God be with all the readers of the Record.

S. W. SPROLES.

Liberty.

The fourth Sunday in March was a great day with us. Dr. Howe was with us and gave us two great sermons.

As was planned we took our collection for Foreign Missions, which amounted to \$76.75. This is more than double any collection ever taken by this church for this cause. We take courage and press on. This noble band is beginning to see more and more of the great importance of the missionary work.

It is so sweet to labor with such people as constitute this church. As Brother Solomon says they talk the pastor up, they pray him up, and pay him up. But this is not all. They support every phase of work fostered by our convention. This is indeed a desirable field.

S. W. SPROLES.



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United Confederate Veterans  
REUNION.New Orleans April 25-27  
Rates from Jackson Miss. \$3.90

For this Occasion the Illinois Central Will make rate of 1 cent per mile each way for the round trip.

Tickets will be on sale April 23-24-25-26 and for the morning trains of the 27th. Ticket good to return until April 30th, and can be extended to leave New Orleans not later than May 21st.

For any information regarding these rates etc. Call on or write the undersigned.  
J. Hunter Jones  
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\$25 a 100, \$3.60 a Dozen. Not prepaid. Single copy by mail 35c.

## Deaths.

### Obituary.

Mrs. A. M. Patterson of Longtown Miss. died March 30, 1906. Sister Patterson was born Sept. 10, 1832 near Fayetteville, Tenn. She early believed in Christ, joining the church at sixteen and was a firm believer to the end in the Christian life. Her faith was inspiring and her Christian life a beautiful example to her family and friends. She was married to Bro. A. M. Patterson Feb. 1856. From this happy union six grown children survive her to cherish her memory and care for their father with whom she has lived for over fifty years.

Many prayers ascend for the comforting presence of the Comforter in the hearts of the bereaved.

Fraternally,  
R. L. Bunyard.

Com., Mississippi.

### Samuel Parkinson.

Samuel Parkinson was born, Jan. 25, 1882, at Deona, Miss., and departed this life March 27, 1906. He was a son of Mr. H. and Mrs. Nancy Parkinson, and a brother of Rev. J. F. Parkinson, of Prentiss. He made a confession of the Savior and joined the Baptist church at Lena in 1903, living a consistent Christian life which culminated in a very triumphant death. He was a first cousin of the senior editor of The Baptist Record. The relatives will greatly miss him, but hope to meet him in the bright beyond where sickness and suffering are unknown.

### Mr. Coon Glaze.

Resolutions passed by Mt. Olive Baptist Church of Scott County, Mississippi, upon the death of brother Coon Glaze a member of said Church.

Who as it has pleased an alwise God to remove from our midst brother Coon Glaze late a member of this congregation and whereas as we his brethren and Sisters in Christ, do all believe that he was a true, devoted humble and faithful Christian husband and father, an upright and an honest man, a valuable citizen and one who was true to all the relations of life, and whereas we do deeply feel the loss of this our brother and desire to record an expression of our esteem for him as a man and our love for him as a brother. Therefore, be it resolved by compromise Church First, that we bow in humble submission to the will of God. He clothe all things well, be at rest from his labors and

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We have arranged to carry a full line of our buggies Nos. 307, 308 and 309 in stock in Jackson, Miss., and can ship orders for the buggies the same day they are received. We ship in solid ear to Jackson and in that way get a low freight of \$4.50 per buggy. In ordering you can figure your prices and terms, just the same as shown in our 1906 catalogue, with \$4.50 added for freight to Jackson. This will not make the job cost you any more than if ordered direct from Cincinnati, but will enable you to get the buggies in two to five days after ordering. In ordering state plainly the width of track and the color of gear wanted, and there will be no danger of mistake.

Address all orders to Brown Bros., Jackson, Miss., or Jas. G. Dowd, salesman, Box 367, Jackson, Miss.

Yours truly,  
**JAS. G. DOWD.**

his works do follow him. Second that his example is worthy of emulation and we will cherish his memory in hearts. Resolved further that these resolutions be spread upon the minutes of this church proceedings and that a copy of the same be furnished the members of the family of the deceased brother, and that the same be published in the Forest Register.

Done by Order of Church in Conference March 26th A. D. 1906.

BRO. WASE FORD, Moderator.  
D. B. LASSITER Church Clerk.

### Mrs. Mary Jane Thompson.

Mrs. Mary Jane Thompson, was born Sept. 11th 1828 in Lawrence Co., Ala. She came to Miss. in 1843 and was married to S. H. Thompson in 1848.

Many arduous duties fell to her lot during her husband's absence in the civil war and later when he was founding churches in Amidant and the surrounding counties. In those trying times to speak a word of cheer or give the helping hand to the needy.

The last eleven years of her life she was confined to her house and suffered a great deal. But no word of complaint was heard from her. Her faith in God kept her happy until the end. She died Feb. 16th, 1906.

Truly it was a blessing to hear her words of trust and resignation. She was true and faithful as a wife, mother friend and Christian. All who knew her well feel sure that she was one of God's dear children and

that she has entered into "the rest remaineth for the people of God."

E. GARDNER.

### Testifies with pleasure.

Good evidence: "With pleasure I testify to the merits of Hughes Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by Druggists—50c and \$1.00 bottles.

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There are types of Fever which if treated with Quinine will run from four to six weeks. These same types are cured in from one to two days by using Johnson's Tonic.

Some types, Quinine cannot cure at all, such as Typhoid Fever and yet Johnson's Tonic will cure this type every time. Send \$1.00 and we will send two bottles charges paid.

We will send your dollar back if you are not satisfied. Refer to any Bank in Savannah, Ga.

**Johnson's Chill & Fever Tonic Company,**  
Savannah, Ga.

To the Southern Baptist Convention.

A Pullman Sleeping Car will run from Winona through to Chattanooga provided as many as eighteen berths are taken. It will leave Winona at 9 p. m. and arrive at Chattanooga at 9:40 a. m. the following morning. Let everyone who contemplates attending the Convention, traveling this route send your name to Martin Ball, Winona, Miss., so that the car can be secured.

MARTIN BALL.

## FOR SALE.

Residence in Clinton. Convenient location. Large lot, well improved. For particulars address,  
LOCK BOX 78,  
Clinton, Miss.

## SCHEDULE OF THE

MOBILE, JACKSON & KANSAS CITY R. R.

North Bound—Daily.		No. 2	No. 4.
Stations.			
Lv. Mobile.....	Ala.	7:00 am	4:30 pm
Government St. Ala.		7:08 "	4:38 pm
Orchard.....		7:29 "	4:59 pm
Crusher.....		7:36 "	4:0 "
Semmes.....		7:44 "	5:14 pm
Wimer.....		8:03 "	5:31 pm
Jatonia.....	Miss	8:18 "	5:46 pm
Brushy.....		8:25 "	5:53 pm
Donovan.....		8:33 "	6:01 pm
Evalston.....		8:42 "	6:10 pm
Lucedale.....		8:48 "	6:16 pm
Eubank.....		9:00 "	6:28 pm
Berley.....		9:07 "	6:35 pm
Merrid.....		9:17 "	6:45 pm
Leaf.....		9:34 "	7:02 pm
McLain.....		9:50 "	7:18 pm
Little Creek.....		9:54 "	7:22 pm
Beaumont.....		10:10 "	7:38 pm
Hintonville.....		10:29 "	7:56 pm
Richton.....		10:44 "	8:12 pm
Lancaster.....			

## South Bound—Daily.

Stations.		No. 1.	No. 3.
NORTH BOUND			
SOUTH BOUND.			

No. 2—Daily.		Daily—No. 1.	
11:02 am Lv.....	Loper.....	Ar.	2:32 pm
11:16 am Lv.....	Ovette.....	Ar.	2:18 pm
11:40 am Lv.....	Grotts.....		
12:03 pm Ar.....	Ellisville Jct.....		1:54 pm
12:04 pm Lv.....	Laurel.....	Lv	1:31 pm
12:18 pm Lv.....	I aurel.....	Ar	1:30 pm
12:30 pm Lv.....	Roy.....	Ar	1:16 pm
12:41 pm Lv.....	Mossville.....	Ar	1:04 pm
12:47 pm Lv.....	Progressive.....	Ar	12:53 pm
1:09 pm Lv.....	Stringer.....	Ar	12:47 pm
1:29 pm Lv.....	Bay Springs.....	Ar	12:21 pm
1:41 pm Lv.....	Louin.....	Ar	12:01 pm
2:00 pm Lv.....	Mostrose.....	Ar	11:47 am
2:20 pm Ar.....	Roberts.....	Ar	11:30 am
	Newton.....	Lv	11:10 am

## Hattiesburg Branch.

NORTH BOUND.		Daily.	
		No. 24.	No. 6.
Lv. Beaumont.....		10 10 am	7 40 pm
Lv. Wingate.....		10 45 am	7 55 pm
Lv. New Augusta.....		11 00 am	8 01 pm
Lv. Mahnd.....		11 15 am	8 09 pm
Lv. Lagland.....			8 26 pm
Lv. McCallum.....		12 05 pm	8 33 pm
Ar. Hattiesburg.....		12 50 pm	8 55 pm

SOUTH BOUND.		Daily.	
		No. 5.	No. 25.
Ar. Beaumont.....		8 40 am	5 00 pm
Ar. Wingate.....		8 25 am	4 25 pm
Ar. New Augusta.....		8 10 am	4 00 pm
Ar. Mahnd.....		8 11 am	3 40 pm
Ar. Raglan.....		7 54 am	3 03 pm
Ar. McCallum.....		7 47 am	2 45 pm
Lv. Hattiesburg.....		7 25 am	2 00 pm

## Ellisville Branch

Stations		Daily Except Sunday	
		No. 27.	No. 28.
Lv. Ellisville Jct. Miss.,			11 40 am
		Ar.	1 45 am
Ar. Ellisville Jct. Miss.,			12 15 pm

## Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.

OFFICES CENTURY BUILDING.  
JACKSON, MISS.

WANTED:—Gentleman or lady with good reference, to travel by rail or with a rig for a firm of \$250 000 00 capital. Salary \$1,072.00 per year and expenses; salary paid weekly and expenses advanced. Address, with stamp, Jos. A. Alexander, Jackson, Miss.

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STANDARD QUALITY at FACTORY PRICES.

Write to THE BAPTIST, JACKSON, MISS.

\$100 Dr. E. Deteon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. Sold by

**JONES DRUG Co.**  
Jackson, Miss.

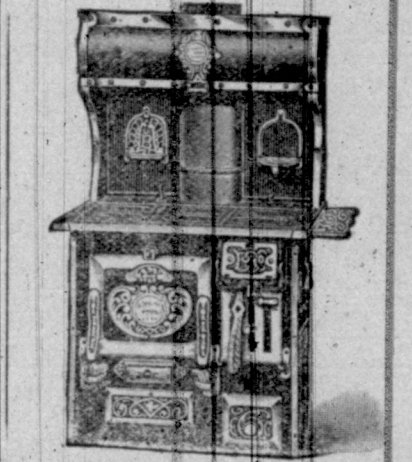
**JUST WHAT YOU WANT**  
Dr. Barret's Medical Hand Book  
SAVES YOU DOCTOR BILLS  
"What to do before the doctor comes"  
Worth \$1.00 Sent postpaid for 10c.  
BARRETT CHEMICAL CO., Desk 12 St. Louis

Governess—wants the care of not over four children. Best of references. Wants to work from now until Sept. 1st. address L. B. No 17 Clinton, Miss.

**C. O. SMITH,**  
353 W. Main St., Louisville, Ky.  
Please mention the Baptist Record.

Relief In Six hours.  
Distressing Kidney and Bladder Disease relieved in six hours by NEW GREAT SOUTH AMERICAN KIDNEY CURE. It is a great surprise on account of its exceeding promptness. 2 relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Jones Drug Co., Jackson Miss.

Buy from the Factory  
Home Manufacture  
Warranted.  
**MAR'S STEEL RANGE**  
With all the improvements  
up to the present time.



We quote you this 6 hole No 8 or 7. 18x18 oven for \$22.00 with warming closet as shown in cut. The same range with the warming closet and reservoir, porcelain lined \$26.00.

We pack this nicely and load it on the train. Send us your check, or note office order and prompt shipment will be made.

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Please mention the Baptist Record.

## Magic Tar Soap.

For Washing Hair and Face,  
For Skin Diseases, Eczema and Piles,  
it has no equal.

Retails For 5c.

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## CANCER CURED

WITH SOOTHING, BALMY OILS.  
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
**DR. BYE,** Broadway, Kansas City, Mo.

## PILES.

Specific Pile cure (internal treatment) Guaranteed to cure any case of piles or money refunded.

Price \$1.00  
Write For Circular C.  
Specific Pharmaceutical Co.  
Atlanta, Ga.

## I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

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CAIRO  
MOBILE  
CITRONELLE  
NEW ORLEANS

**Dining**  
ALL TRAINS  
LL MEALS  
LA CARTS  
LL THIS WAY

**25 Desirable Lots**  
For sale in the town of Clinton, located 420 yards from Mississippi College, due East of College, better known as the S. M. Ellis property. Apply to  
**A. G. GRAHAM.**

**MRS. WINSLOW'S SOOTHING SYRUP**  
Has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhea.  
TWENTY-FIVE CENTS A BOTTLE.

# Look at These Prices On High Grade Pianos and Organs.

\$58 00	Sears Roebuck & Co. Organ for	\$20.00	\$85.00	Ann Arbor Organ for	\$55.00
\$85.00	Smith American Organ for	\$35.00	\$75.00	Chicago Cottage " for	\$38.00
\$85 00	Kimball Organ for	\$50.00	\$75.00	Kimball Organ for	\$45.00
\$85.00	Mason & Hamlin Organ for	\$36.00	\$80.00	Estey Organ for	\$42.00.

Baumster Upright Piano \$235.00

Used Kimball Upright Piano \$250.00

These are slightly used and rented Pianos that we have overhauled for sale. We see that every one is thoroughly repaired before it goes out, and some are only slightly used. We have a full line of new goods also ranging in price from \$65 to \$125 on Organs and \$325 to \$600 on Pianos. Come and see us.

# JOHN W. PATTON Music Co.

## Jackson, Miss.



## CANCER CURE



WIT: SCORING, BALMY, PENETRATING OILS.  
Cancer, Tumors, Catarrh, Piles, Fistula, Hemorrhoids, and all Pain and Wound Diseases.  
Cancer of the nose, eye, ear, back, breast, stomach, womb—in fact all internal or external organs is cured without knife or burning, and with a simple, aromatic oil.  
Cut the oil out and send it for an illustrated book on the subject. Home treatment sent when desired. Address: DR. R. E. WOODARD, 504 Main Street, Little Rock, Ark.

The Sole Mfg. Co. is reliable, and will advise our farmer friends except their trial order. See Ad.

## Hitchin's Eczema Salve.

Cures eczema, Rash, Ringworm, Tetters, and old sores, no matter how bad or how old. If you are afflicted with any skin trouble send at once for a box of Hitchin's Eczema Salve. WE GUARANTEE its efficiency absolutely. We refund your money promptly if not quickly and permanently cured. Send \$1.00 for a sample box. You cannot afford not to try it.

THE FLAKE & NEILSON CO., Winona, Miss.  
THE PUTCHIN'S ECZEMA SALVE, Navasota, Texas, Co.

## "The Best Ever."

Kiechro, Ga. March 9, 1905.  
Mr. T. Shuptrine, Savannah, Ga.  
Dear Sir—I was greatly annoyed last year with a severe attack of eczema on my leg and arm using several other remedies with no benefit. I tried Tetterine two boxes having made a complete cure I think the best remedy I have ever found for skin diseases. Yours truly Bonnie Deal.

Tetterine also cures Tetter, Ringworm, Patches and all forms of skin diseases. 50c per box.

J. T. SHUPTRINE, Mr. Savannah, Ga.

The firm is the wise investment of such surplus monies as your ability will permit you to save for your future needs. The Guaranty Trust Company of Georgia, Atlanta, Georgia, issues a Ten Year Level Premium Bond which has the novel advantage over all other means of saving that it commences at end of four months to give you a stated guarantee return as you deposit your money. References from gentlemen who are investors in the Company and who speak from personal experience all over your own State. Correspondence solicited.

## FRECKLES AND PIMPLES REMOVED In Ten Days.



Nadinola  
The Complexion Beautifier is endorsed by thousands of grateful ladies, and guaranteed to remove all facial discolorations and restore the beauty of youth. The worst of freckles in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Paris, Tenn.

## Opportunities of Medical and Educational Work in Foreign Lands.

Treating these subjects from one standpoint, I feel that the medical work is foremost; as Jesus, our guide, succeeded in reaching his people by performing miracles in the flesh.

It's true he was first found or let himself be known in the synagogue teaching, but the people did not heed his warning, until he began to show his great power by healing the sick, blind and lame. In their unbelieving state they felt that he meant to do them good. So it is with the heathen lands of today. We may send missionaries to them and teach and preach until the end of time, they will not heed to this great work, until we reach them through their own interest in person. To do this we must send medical aid.

As Dr. G. E. Post says, men and women of all classes, those who have spit upon and persecuted Christ's followers and those who have never heard the gospel with one mind, seek the medical missionary in behalf of themselves or their loved ones. As the old adage runs, "Seeing is believing," the medical missionary has far the greater power to gain their confidence than the mere messenger of the gospel. As they have power to break the superstitions of the medicine men, and witch doctors.

Through beneficence to the body the medical missionary undermines the quackery which has so long crushed the soul, and unveils the loving face of the merciful God, who seeks to save body and soul together from suffering and sin. So their great aim should always be the winning of souls for Christ.

Then should not the medical missionary have as great gifts in teaching and preaching as in healing?

Through his skill he can educate them. Dr. Jacob Chamberlain of India, gives a very touching incidence that happened in a Hindoo home where he performed a very dangerous operation upon this Hindoo's daughter. After she had recovered from the effect of the chloroform and was resting, her father fell prostrate at the Doctor's feet, locking his arms about his ankles and kissing his feet saying no man could do what you have done, unless God has helped him, and if God has sent his healing mercy through you to me, let my worship go back through you to Him. There he had the opportunity of not only healing the loved one, but to point out the beautiful beyond to the family and place them upon the mighty rock where the storms of this life cannot beat upon them in the form of idolatry and ignorance of our Saviour.

Our educational missionaries have a great work, I admit as they

can bring the standard of the young mind up to where they can be educators in their own lands; and as a nation they have more confidence in their own tutors than ours. So they, as leaders can teach them to become better citizens and believers.

Take some parts of the Eastern countries where our men are not permitted to enter, our women are the cross bearers there, as sympathy appeals to them more vividly it must be appalling to these cross bearers to see humanity suffer as the Chinese women from various heathen forms and customs.

Ladies, think of us sitting with folded hands in a land of superior respect, and knowing our sex is being trampled down for the need of civilized religion.

I feel that we should be up and doing something for the great cause.

MRS. J. W. CHAMPLIN.

## Excellent Facilities For Treating Cancer.

New up-to-date hospital just completed.  
We are curing Cancers, tumors, and chronic sore without use of the knife or X-ray, and are endorsed by the senate and legislature of Virginia. If you are seeking cure come here and you will get it. Guarantee our cures.  
Kellam Cancer Hospital, 1615 West Main Street, Richmond, Va.



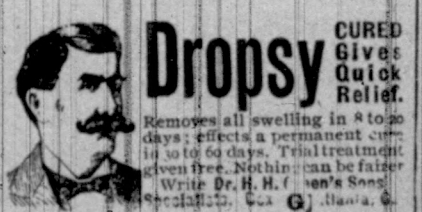
For almost half a century we have served exclusively the Southern trade. Write to-day for our free illustrated catalogue.

G. P. Barnes & Co., Box 21 Louisville, Ky.

Every Article Guaranteed.



YES MY CHILD IF YOU DON'T USE MAGIC WHITE SOAP SAY MA IF I LIVE WILL I BE AS BIG A GOOSE AS YOU  
Rub Magic on soiled parts, leave them in water one hour. No boiling, no washboard, no backache. If you use MAGIC WHITE SOAP, will iron easy as magic; has no resin like in yellow soap.  
Get your order or send us \$1.00 for a sample box of 20 cakes. Express prepaid. Save the wrappers.  
MAGIC SOAP CO., Ltd. New Orleans



Dropsy CURED Gives Quick Relief. Removes all swelling in 2 to 30 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be faster. Write Dr. H. H. van der Sandt, Specialized, C. G. Davis, G.

## 100,000 Dollars Free

To advertise Successful Agriculture we are going to give away one hundred thousand of these prize little dolls. They are jointed, both arms and legs, hand-some curly hair, pretty blue eyes, rosy cheeks.  
You will be proud of it and we will also send you a monthly trial subscription to Successful Agriculture, the prettiest publication of its kind in the U.S. It has a department for each member of the family. Send the coupon for postage and expense. No money today.

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I accept your offer to test your magazine on your three months' trial offer.  
After receiving three months' sample copies I will do one of two things, either send you 50 cents for a full two year's subscription, or write you to stop the magazine, when you are to cancel this subscription and the three months' sample copies to be free, as usual.

Name.....

P. O. Address.....

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## Gulf &amp; Ship Island Railroad Company. Passenger Service.

Daily No. 3. Daily No. 3  
Lv. Jackson 4:30 a.m. 3:25 p.m.  
Hattiesburg 8:10 a.m. 7:05 p.m.  
Ar. Gulfport 11:00 a.m. 10:00 p.m.

Daily Except Sunday. Daily Except Sunday

Ar. Silver Creek No. 303, 6:20 p.m. 301, 7:25 a.m.

Ar. Laurel No. 225, 11:45 a.m. Daily.

Ar. Lumberton No. 102, 10:15 a.m.

Ar. Columbia No. 102, 11:55 a.m.

Daily No. 4. Daily No. 6

Lv. Gulfport 7:30 a.m. 4:15 p.m.

Lv. Hattiesburg 10:35 a.m. 7:25 p.m.

Ar. Jackson 2:05 p.m. 10:50 p.m.

Daily.

Ar. Laurel No. 201, 2:15 p.m.

Ar. Lumberton No. 102, 10:15 a.m.

Ar. Columbia No. 102, 11:55 a.m.

AT JACKSON:—Connection with Illinois Central, Yazoo and Mississippi Valley trains and Alabama & Vicksburg trains for Memphis, St. Louis, Chicago, Cincinnati, and all Northern and Northeastern points.

AT HATTIESBURG:—Connection made with New Orleans and Northeastern trains, Mississippi Central trains and Mobile, Jackson & Kansas City trains.

AT GULFPORT:—Connection made with Louis-ville & Nashville trains.

For further information, apply to S. L. BOYLSTON, General Passenger Agent, Gulfport, Miss.

Effective Feb. 11, 1906.

## Fits St. Vitas Dance and nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2.00 trial and treatise DR. R. H. KLINE, Ltd. No. 931 Arch St., Philadelphia Pa.

Just \$35.00

Our trade mark while 25¢ to value of a finer because it stands for quality with a reputation behind it. This liquor contains SPLIT MCKINLEY MARVEL

Guaranteed Two Years. Made to order, sold on 30 days Free Trial. Send for that style bottle you need. Ask for 30¢ free catalogue.

The Ohio Carriage Co. 14 E. C. Hoyle, Pres. Cincinnati, Ohio

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Just \$35.00

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Guaranteed Two Years. Made to order, sold on 30 days Free Trial. Send for that style bottle you need. Ask for 30¢ free catalogue.

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Just \$35.00

TO secure the biggest crops of corn, fertilizers must be used liberally. Apply at least 500 pounds to the acre—with 3½ per cent. nitrogen, 8 per cent. available phosphoric acid, and 9 per cent. POTASH.

POTASH is a most important factor in corn culture. Our practical books for farmers are yours for the asking—no cost or obligation of any sort, and a vast fund of invaluable information in them.

Address, GERMAN KALI WORKS, New York—93 Nassau Street, or Atlanta, Ga.—22½ So. Broad Street.

## NEW BUILDINGS TO COST \$120,000.

That is the hope of

## MISSISSIPPI COLLEGE

The Jennings family will give \$20,000 unconditionally. The General Education Board will give \$25,000 on condition we raise \$75,000.

WE EXPECT TO RAISE IT.

374 STUDENTS LAST SESSION.

450 WANTED THIS SESSION.

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Capital City Bank and Trust Company,

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Opened for Business September 4th, 1905.

Authorized Capital \$200,000

Directors

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The Celebrated "Aristocracy Strain"—The greatest layers in the world

Blue ribbon winners at poultry shows and State fairs for years. A few

trios of this strain for sale. Eggs from the best settings at \$3.00 per

15, or \$5.00 per 90. Write for circular giving prices and list of win-

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GEO. W. SEYMOUR, Ex-President Ky. State Poultry & Societies

2521 BEACH STREET, LOUISVILLE, KY.

67¢ To introduce our Silverware

silver berry spoon, direct from factory. For only 67¢ each. It is the

beautiful Florida Pattern; massive design. Gift plated and

GUARANTEED FOR 25 YEARS. None returned if not

satisfactory also the postage you pay to return the spoon. Let us

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WRITE US A LETTER

freely and frankly, in strictest confidence, telling us all your symptoms and

troubles. We will send free advice (in plain sealed envelope). Address: La-

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"I SUFFERED GREATLY."

writes Mrs. L. E. Claver, of Belle-

view, N. C., "at my monthly periods,

all my life, but the first bottle of Car-

dui gave me wonderful relief, and now

I am in better health than I have been

for a long time."

At all druggists' in \$1.00 bottles.

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THE BLAKELEE

GASOLINE ENGINE

SIMPLE POWER SAFE, READY, RELIABLE, CONTROLLABLE POWER

You can operate your farm machinery and do double work at least expense. That's

the Blakelee Engine. Get one for your farm and make money by it. That's what

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Good Housekeepers Everywhere Endorse

MAXWELL HOUSE BLEND

COFFEE. To Make the Meal Better, Have it on your table

1 and 3-lb. Realed Cans at the grocers.

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Nashville, Tenn. Houston, Tex.

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QUEEN & CRESCENT ROUTE

Is over two hundred and fifty miles the shortest and twelve hours the

quickest line from points reached through

Atlanta, Birmingham, Chattanooga and Meridian to Shreveport

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Operating the most modern vestibule trains with through sleepers and dining cars

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PAINFUL PERIODS

Life often seems too long to the woman who suffers from painful periods. The eternal bearing-

down, headache, backache, leucorrhea, nervousness, dizziness, griping, cramps and similar tortures are

dreadful. To make life worth living, take

Wine of Cardui

Woman's Relief

It quickly relieves inflammation, purifies and en-

riches the blood, strengthens the constitution and

permanently cures all diseased conditions from which

weak women suffer.

It is matchless, marvelous, reliable.

At all druggists' in \$1.00 bottles.

WRITE US A LETTER

freely and frankly, in strictest confidence, telling us all your symptoms and

troubles. We will send free advice (in plain sealed envelope). Address: La-

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"I SUFFERED GREATLY."

writes Mrs. L. E. Claver, of Belle-

view, N. C., "at my monthly periods,

all my life, but the first bottle of Car-

dui gave me wonderful relief, and now

I am in better health than I have been

for a long time."

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At all druggists' in \$1.00 bottles



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No amount of sun or rain sleet or snow, cold or heat, will wash the paint off.

## KING OF BLACKS

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### Durbon Paint

Arrests rust, prevents decay, protects iron, preserves wood. It pays to buy paint because it protects your structure and makes them last. But it does not pay to buy poor paint, for it soon wears off. Then buy the best.

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### Durbon Paint

Has been  
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If you are going to buy paint why not buy the best? Buy a paint that is a natural carbon which nature has many years ago stored away, left unknown till the last three years.

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The King of Paints who holds his sway  
Over metal's rust and decay.

## "DURBON"

is not a tar smear but a true protective coating that is positively guaranteed against any kind of weather or acid. Black is our standard, but we furnish iron blue and grey. A trial order will be shipped on request in either dry, paste, semi-paste form, or ready for the brush with directions and suggestions for use.

Ask your dealer for Durbon and if he doesn't keep it, send his address and we will send you a sample package of Durbon free of cost to you. You can use it on anything from a street car to a hen coop, on iron, tin roofs, or wood. You can use any other. The reason is that Durbon can not decay or wash off. It is as unaffected by temperature and weather as a diamond or a piece of gold.

Write to-day and we will send full particulars regarding our DURBON PAINT which will positively preserve your structure from decay, or rust.

**Durbon Paint Mfg. Co. Nashville, Tenn.**

## PRINTING . . . .

We are Headquarters in Mississippi for all kinds of good Printing at reasonable prices. We are prepared to do any class of work from a visiting card to a newspaper.

We have in the last few months added about \$5,000 to our already large equipment, which gives us a plant equal in quality and quantity to any Printing Office in Mississippi. Get our prices.

Very respectfully

## Harmon Publishing Co.,

Jackson, Miss.

# Panol Cures Grip

## After the Doctor Failed.

Mr. W. A. Salisbury, 1036 Tchoupitoulas St. New Orleans, says: "I wish to add my testimony to that of hundreds of others who have used your excellent remedy, Panol. A few weeks ago I was taken sick with a very severe case of Grip in its worst form. For two weeks I was unable to sleep, could not eat, was all run down, and had severe pains in all parts of my body. The doctor said I was a very sick man. His medicines did not give me any relief, and I was growing worse each day until a friend induced me to try Panol. It began to help me after I had taken only a few doses, and by the time I had finished the bottle I was completely cured. I can truthfully say that Panol did me more good than any other medicine I have ever taken in my life. It has also toned up my nervous system and aided my digestion wonderfully, so that I feel in excellent condition all the time. I think Panol is the best remedy of its kind on the market to-day, and will praise it continually for the great good it has done me."

Panol is not a patch remedy. It goes to the roots of disease and pulls them up. It does this in the most pleasant and thorough way. It takes out of the system the effects of Grip. It invigorates every function of the system. Builds up appetite and strength. Gives restful, healthful sleep. Try it now.

Pleasant to take as lemonade. 50 cents. Six bottles for \$2.50. Sold by druggists and dealers in medicines.

**ROYALINE MEDICINE CO. LTD.,  
NEW ORLEANS.**

## "Southern" Wood Fiber Plaster.

### "THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)

JOHN L. JOHNSON.

For prices, address

**"SOUTHERN" WOOD FIBER PLASTER CO.,  
Jackson, Miss.**

## \*\*\*\*\* ANNOUNCEMENT \*\*\*\*\*

## HEIDELBERG BROS.

Have just opened up at the old Rookery, 217 S. State street one of the best and prettiest lines of furniture ever brought to Jackson; also a beautiful line of **MATTINGS, RUGS, LINOLEUMS, FLOOR OIL CLOTH, SHADES, Etc.** We are going to sell honest goods at reasonable prices, guaranteeing everything to be just as represented.

We cordially invite each and every one to call and inspect our line and prices.

**HEIDELBERG BROS.**

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